Fiscal 2025/2026

Period: Quarter 1 - Apr. 1, 2025 to Jun. 30, 2025

| Member Name: | Bhangu, Harman |
|--------------|----------------|
|              |                |

**Expense Category:** Special Events and Protocol

|   | <u>Note</u> | <u>Amount</u> |
|---|-------------|---------------|
| Cumulative Balance at End of Prior Reporting Period:        | Note 1      | \$0.00        |
| Add: Total Amount of Receipts for Current Reporting Period: | Note 2      | \$355.00      |
| Balance at End of Current Reporting Period:                 | Note 3      | \$355.00      |

#### Note 1

Note 2 This amount represents the total amount of receipts recorded for this

disclosure expense category in the current reporting period from

Apr. 1, 2025 to Jun. 30, 2025

Note 3 This amount represents the sum of the Q4 ending balance plus the Q1

scanned receipts total above. This amount also equals the Q1 disclosure

report for the period from

Apr. 1, 2025 to Jun. 30, 2025

**Note 4** This disclosure expense category consists of the following accounts:

3470 Hosting Events

3471 Attending Events

3472 Protocol

3473 Meals/Hospitality for the Public

-

-

-

Harman Bhanqu \*Extra Seat.

Langley Community Health and Hospital Foundation

22051 Fraser Highway LANGLEY, BC V3A4H4

April 4, 2025 3:45 PM

Receipt: VGWK Authorization: 040260

Seat Purchase (1)

\$250.00

Total

Mastercard (Manually Entered)

\$250.00

\$250.00

APPROVED



# Receipt #17045

2025-05-29
Bill To Legislative Assembly of British Columbia

| Quantity | Description  | Unit<br>Price | Total    |
|----------|--|---------------|----------|
| 1        | 36th Annual DCC Golf Tournament Presented by GCT - Harman Bhangu - Future Member Dinner Only - Golf Tournament | \$100.00      | \$100.00 |
|          | SUBTOTAL   |               | \$100.00 |
|          | SALES TAX  |               | \$5.00   |
|          | SHIPPING & HANDLING  |               | \$0.00   |
|          | TOTAL  |               | \$105.00 |
|          | 2025-05-29 - Payment: Credit card  |               | \$105.00 |
|          | TOTAL DUE BY 2025-05-29  |               | \$0.00   |
|          |  |               |          |

Fiscal 2025/2026

Period: Quarter 1 - Apr. 1, 2025 to Jun. 30, 2025

**Add**: Total Amount of Receipts for Current Reporting Period:

| Member Name:            | Bhangu, Harman                 | _           |               |
|-------------------------|--------------------------------|-------------|---------------|
| Expense Category:       | Communications and Advertising |             |               |
|                         |                                | <u>Note</u> | <u>Amount</u> |
| Cumulative Balance at E | nd of Prior Reporting Period:  | Note 1      | \$0.00        |

#### Note 1

Balance at End of Current Reporting Period:

| Note 2 | This amount represents the total amount of receipts recorded for this |
|--------|---|
|        | disclosure expense category in the current reporting period from      |

Apr. 1, 2025 to Jun. 30, 2025

Note 3 This amount represents the sum of the Q4 ending balance plus the Q1

scanned receipts total above. This amount also equals the Q1 disclosure  $\,$ 

Note 2

Note 3

\$7,298.74

\$7,298.74

report for the period from

Apr. 1, 2025 to Jun. 30, 2025

**Note 4** This disclosure expense category consists of the following accounts:

3475 Advertising

3476 Subscriptions/Memberships 3477 Website Maintenance/Design

\_

\_

-

-



| Bill To  | Invoice Summary                       |                          |
|--|---------------------------------------|--------------------------|
| Harman Bhangu MLA ATTN: Harman Bhangu 501 Belleville Langley, BC V8V 2L8 | Account No.  Invoice Date  Amount Due | 11 May 2025<br>\$ 933.68 |
| Advertiser   | Payment Terms                         | Net 7 Days               |
| Harman Bhangu MLA Brand Name: Harman Bhangu MLA Account No:              | GST REGISTRATION No.                  | R104728464               |

| Billing Summary    |                            |                     |           |
|--------------------|----------------------------|---------------------|-----------|
| Purchase Order#    |                            | Campaign Net Amount | \$ 889.22 |
| Ordered By         |                            | Tax Amount: GST     | \$ 44.46  |
| Campaign Number    | 153674                     | Payments Applied    | \$ 0.00   |
| Description        | LAT Harman Bhangu MLA 2025 | Payment Due Amount  | \$ 933.68 |
| Marketing Campaign |                            |                     |           |
| Sales Rep          |                            |                     |           |

#### Comments

501 Belleville Langley, BC V8V 2L8

If you are on automatic payment, your total amount due will be charged on May 15, 2025.

Please consider the environment when requesting mailed invoices and statements. If you wish to change to an emailed copy, please call 1-877-851-4540 or email Credit Support at: credit.support@blackpress.ca

Finance charge on accounts over 30 days is 2% monthly (24% annual) ¤ Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date.

We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

------ PLEASE DETACH AND RETURN STUB WITH YOUR PAYMENT REMITTANCE ------



Black Press Group Ltd.

212 - 15288 54A Ave. Surrey, B.C. V3S 6T4 Harman Bhangu MLA 501 Belleville Langley, BC V8V 2L8



| Bill To  | Invoice Summary   |
|--|---|
| Harman Bhangu MLA ATTN: Harman Bhangu 501 Belleville Langley, BC V8V 2L8 | Account No.  Invoice Date 20 Apr 2025  Amount Due \$ 1,954.19 |
| Advertiser   | Payment Terms Net 7 Days                                      |
| Harman Bhangu MLA Brand Name: Harman Bhangu MLA                          | GST REGISTRATION No. R104728464                               |
| Account No: 501 Belleville   | •   |

| Billing Summary    |                            |                     |             |
|--------------------|----------------------------|---------------------|-------------|
| Purchase Order#    |                            | Campaign Net Amount | \$ 1,861.14 |
| Ordered By         |                            | Tax Amount: GST     | \$ 93.05    |
| Campaign Number    | 153674                     | Payments Applied    | \$ 0.00     |
| Description        | LAT Harman Bhangu MLA 2025 | Payment Due Amount  | \$ 1,954.19 |
| Marketing Campaign |                            |                     |             |
| Sales Rep          |                            |                     |             |

#### Comments

Langley, BC V8V 2L8

If you are on automatic payment, your total amount due will be charged on April 24, 2025.

Please consider the environment when requesting mailed invoices and statements. If you wish to change to an emailed copy, please call 1-877-851-4540 or email Credit Support at: credit.support@blackpress.ca

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PLEASE DETACH AND RETURN STUB WITH YOUR PAYMENT REMITTANCE



REMIT TO: BILL TO:

Black Press Group Ltd.

212 - 15288 54A Ave. Surrey, B.C. V3S 6T4 Harman Bhangu MLA 501 Belleville Langley, BC V8V 2L8



| Bill To  | Invoice Summary                       |                            |
|--|---------------------------------------|----------------------------|
| Harman Bhangu MLA ATTN: Harman Bhangu 501 Belleville Langley, BC V8V 2L8 | Account No.  Invoice Date  Amount Due | 30 Apr 2025<br>\$ 1,299.74 |
| Advertiser   | Payment Terms                         | Net 7 Days                 |
| Harman Bhangu MLA Brand Name: Harman Bhangu MLA Account No:              | GST REGISTRATION No.                  | R104728464                 |

| Billing Summary    |                            |                     |             |
|--------------------|----------------------------|---------------------|-------------|
| Purchase Order#    |                            | Campaign Net Amount | \$ 1,237.85 |
| Ordered By         |                            | Tax Amount: GST     | \$ 61.89    |
| Campaign Number    | 153674                     | Payments Applied    | \$ 0.00     |
| Description        | LAT Harman Bhangu MLA 2025 | Payment Due Amount  | \$ 1,299.74 |
| Marketing Campaign |                            |                     |             |
| Sales Rep          | LAT.Shaulene Walsh         |                     |             |

#### Comments

501 Belleville Langley, BC V8V 2L8

If you are on automatic payment, your total amount due will be charged on May 05,2025.

Please consider the environment when requesting mailed invoices and statements. If you wish to change to an emailed copy, please call 1-877-851-4540 or email Credit Support at: credit.support@blackpress.ca

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PLEASE DETACH AND RETURN STUB WITH YOUR PAYMENT REMITTANCE



BPI281278 30 Apr 2025 \$ 1,299.74

REMIT TO: BILL TO:

Black Press Group Ltd.

212 - 15288 54A Ave. Surrey, B.C. V3S 6T4 Harman Bhangu MLA 501 Belleville Langley, BC V8V 2L8

# **Pro-forma Invoice**



Page 1/1 Invoice SF000152917

Date 5/22/2025

# Impact Canopies Canada Inc.

1371 Kebet Way Port Coquitlam, BC V3C 6G1

Bill To: MLA Harman Bhangu

1371 kebet way poco, BC v3c6m2

Ship To: MLA Harman Bhangu

Harman Bhangu 1371 kebet way poco, BC v3c6m2

| Purchas | se Order N | 0.  |             | Customer ID                              | Salesperson                    | Shipping Method            | Payment Ter | ms         | Currency   |
|---------|------------|-----|-------------|--|--------------------------------|----------------------------|-------------|------------|------------|
|         |            |     |             | MLAH50226                                | Greg Swalwell                  |                            | PREPAID     |            | CAD        |
| Ordered | Shipped    | B/O | Item Number | Description                              |                                |                            | Discount    | Unit Price | Ext. Price |
| 1       | 1          | 0   | 350051010   | CUSTOM TOP - 1                           | 10X10 POLYESTER DIG            | SITAL                      |             | \$595.00   | \$595.00   |
| 1       | 1          | 0   | 350305180   | CUSTOM WALL -                            | - 10' FULL POLYESTER           | DIGITAL W/ STOCK           |             | \$275.00   | \$275.00   |
| 1       | 1          | 0   | 380110600   | FABRIC ON BAC<br>CUSTOM TABLE<br>DIGITAL | K 80"<br>COVER - 72"L X 30"D X | (29"H POLYESTER            |             | \$185.00   | \$185.00   |
| 1       | 1          | 0   | 010131010   | DSFDB - 10X10                            | DS STEEL FRAME (w/ s           | pikes, ropes & dust cover) |             | \$185.00   | \$185.00   |
| 1       | 1          | 0   | 060021000   | 10' DS ROLLER E                          | BAG                            |                            |             | \$15.00    | \$15.00    |
| 1       | 1          | 0   | 900509914   | FREIGHT                                  |                                |                            |             | \$60.00    | \$60.00    |
|         | 0          | 0   |             |  |                                |                            |             |            |            |
|         | 0          | 0   |             | Tax Analysis:                            |                                |                            | Taxable Amt | Tax Amount |            |
|         | 0          | 0   |             | PST 7.00%                                |                                |                            | \$1,315.00  | \$92.05    |            |
|         | 0          | 0   |             | GST 5.00%                                |                                |                            | \$1,315.00  | \$65.75    |            |

Additional Notes:

Subtotal \$1,315.00 Misc \$0.00 Tax \$157.80 Freight \$0.00 \$0.00 **Trade Discount** Total \$1,472.80 **Payment** \$0.00 \$1,472.80 **Balance Due** 

# Order details

Order #: VP\_J285VKK9

Order date: June 9 2025

| Shipping method          | Shipping address | Billing address | Payment method |          |
|--------------------------|------------------|-----------------|----------------|----------|
| Economy                  |                  |                 | Mastercard     | \$161.27 |
| Estimated arrival Jun 23 |                  |                 | ****           |          |
|                          |                  |                 | <del></del>    |          |
|                          |                  |                 |                |          |
|                          |                  |                 |                |          |

# Items



#### Retractable Banners Quantity: 1

Production started
Expected delivery: Monday, Jun 23
Check status

| Order summary       |                             |
|---------------------|-----------------------------|
| Subtotal<br>Savings | <b>\$179.99</b><br>-\$36.00 |
| Shipping: Economy   | FREE                        |
| PST (7%)            | \$10.08                     |
| GST (5%)            | \$7.20                      |
| Total paid          | \$161.27                    |

Selected options

Item total

\$179.99 \$143.99 You saved \$36.00



#### **Invoice Summary** Bill To Harman Bhangu MLA Account No. ATTN: Harman Bhangu Invoice Date 31 May 2025 501 Belleville Victoria, BC V8V 2L8 **Amount Due** \$ 933.68 Net 7 Days **Payment Terms** Advertiser GST REGISTRATION No. R104728464 Harman Bhangu MLA Brand Name: Harman Bhangu MLA Account No:

| Billing Summary    |                            |                     |           |
|--------------------|----------------------------|---------------------|-----------|
| Purchase Order#    |                            | Campaign Net Amount | \$ 889.22 |
| Ordered By         |                            | Tax Amount: GST     | \$ 44.46  |
| Campaign Number    | 153674                     | Payments Applied    | \$ 0.00   |
| Description        | LAT Harman Bhangu MLA 2025 | Payment Due Amount  | \$ 933.68 |
| Marketing Campaign |                            |                     |           |
| Sales Rep          |                            |                     |           |

#### Comments

501 Belleville Victoria, BC V8V 2L8

If you are on automatic payment, your total amount due will be charged on June 05, 2025.

Please consider the environment when requesting mailed invoices and statements. If you wish to change to an emailed copy, please call 1-877-851-4540 or email Credit Support at: credit.support@blackpress.ca

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PLEASE DETACH AND RETURN STUB WITH YOUR PAYMENT REMITTANCE -----



Account Number: Invoice Number: Invoice Date: Payment Due:

BPI292476 31 May 2025 \$ 933.68

REMIT TO: BILL TO:

Black Press Group Ltd.

212 - 15288 54A Ave. Surrey, B.C. V3S 6T4 Harman Bhangu MLA 501 Belleville Victoria, BC V8V 2L8

Invoice Number: Invoice Date: BPI292476

31 May 2025

| Print Line Items              |         |                |                |              |         |                    |                        |  |
|-------------------------------|---------|----------------|----------------|--------------|---------|--------------------|------------------------|--|
| Product Name                  | Line ID | Start<br>Date  | End<br>Date    | Description  | Section | Actual<br>Quantity | Price Per<br>Insertion |  |
| Aldergrove Star - Display ROP | 591789  | 28 May<br>2025 | 28 May<br>2025 | Seniors Week | General | 24.00              | \$ 257.85              |  |

PO #: 4 Columns x 6 Inches

Click Here For Tearsheet

Tax Amount: \$ 12.89

| Langley Advance Times - Display ROP 591 | 91791 28 May<br>2025 | 28 May<br>2025 | Seniors Week | Senior's<br>Week | 24.00 | \$ 631.37 |
|---|----------------------|----------------|--------------|------------------|-------|-----------|
|---|----------------------|----------------|--------------|------------------|-------|-----------|

PO #: 4 Columns x 6 Inches

Click Here For Tearsheet

Tax Amount: \$ 31.57



#### **Invoice Summary** Bill To Harman Bhangu MLA Account No. ATTN: Harman Bhangu Invoice Date 31 May 2025 501 Belleville Victoria, BC V8V 2L8 **Amount Due** \$ 543.38 Net 7 Days **Payment Terms** Advertiser GST REGISTRATION No. R104728464 Harman Bhangu MLA Brand Name: Harman Bhangu MLA Account No:

| Billing Summary    |         |                     |           |
|--------------------|---------|---------------------|-----------|
| Purchase Order#    |         | Campaign Net Amount | \$ 517.50 |
| Ordered By         |         | Tax Amount: GST     | \$ 25.88  |
| Campaign Number    | 162984  | Payments Applied    | \$ 0.00   |
| Description        | LAT ROS | Payment Due Amount  | \$ 543.38 |
| Marketing Campaign |         |                     |           |
| Sales Rep          |         |                     |           |

#### Comments

501 Belleville Victoria, BC V8V 2L8

If you are on automatic payment, your total amount due will be charged on June 05, 2025.

Please consider the environment when requesting mailed invoices and statements. If you wish to change to an emailed copy, please call 1-877-851-4540 or email Credit Support at: credit.support@blackpress.ca

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We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR PAYMENT REMITTANCE -----



Account Number:
Invoice Number:
Invoice Date:
Payment Due:

BPI292477 31 May 2025

\$ 543.38

REMIT TO:

BILL TO:

Black Press Group Ltd.

212 - 15288 54A Ave. Surrey, B.C. V3S 6T4 Harman Bhangu MLA 501 Belleville Victoria, BC V8V 2L8

Invoice Number: Invoice Date: BPI292477 31 May 2025

| Digital Line Items            |         |                |                |                      |                     |                    |                        |
|-------------------------------|---------|----------------|----------------|----------------------|---------------------|--------------------|------------------------|
| Product Name                  | Line ID | Start<br>Date  | End<br>Date    | Description          | Section             | Actual<br>Quantity | Price Per<br>Insertion |
| Langley Advance Times - O & O | 587645  | 14 May<br>2025 | 31 May<br>2025 | Business Builder ROS | Business<br>Builder | 50,000             | \$ 517.50              |

PO #:

Tax Amount \$ 25.88

Fiscal 2025/2026

Period: Quarter 1 - Apr. 1, 2025 to Jun. 30, 2025

| Member Name:                 | Bhangu, Harman                    | <del>_</del> |               |
|------------------------------|-----------------------------------|--------------|---------------|
| Expense Category:            | Office Supplies                   |              |               |
|                              |                                   | <u>Note</u>  | <u>Amount</u> |
| Cumulative Balance at End of | Note 1                            | \$0.00       |               |
| Add: Total Amount of Recei   | pts for Current Reporting Period: | Note 2       | \$316.01      |
| Balance at End of Current Re | eporting Period:                  | Note 3       | \$316.01      |
| Note 1                       |                                   |              |               |

| Note 2 | This amount represents the total amount of receipts recorded for this |  |
|--------|---|--|
|        |   |  |

disclosure expense category in the current reporting period from

Apr. 1, 2025 Jun. 30, 2025 to

Note 3 This amount represents the sum of the Q4 ending balance plus the Q1

scanned receipts total above. This amount also equals the Q1 disclosure

report for the period from

Apr. 1, 2025 to Jun. 30, 2025

Note 4 This disclosure expense category consists of the following accounts:

3480 Courier/Postage

3481 Office Supplies

3482 Office Equipment/Furniture (non-furniture allowance)



# HARMAN BHANGU

Paid / Payé

Sold by / Vendu par: Amazon.com.ca ULC GST/HST # / # de TPS/TVH: 85730 5932 RT0001

PST #/# de TVP: PST-1017-2103

Invoice date / Date de facturation: 31 March 2025
Invoice # / # de facture: CA5WDQI7ACCUI

Total payable / Total à payer: \$316.01

For questions about your order, call us at 877-586-3230 or visit www.amazon.ca/contact-us / Pour toute question concernant votre commande, appelez-nous au 877-586-3230 ou visitez le site www.amazon.ca/contact-us

Billing address / Adresse de facturation

Harman Bhangu

CA

Delivery address / Adresse de livraison

Harman Bhangu

CA

Sold by / Vendu par

Amazon.com.ca ULC 40 King Street West 47th Floor Toronto, ON M5H 3Y2

Canada

Order information / Information sur la commande

Order date / Date de commande: 31 March 2025

Order # / Commande #: 701-2595703-5369868

Shipment date / Date d'expédition: 31 March 2025 Shipment # / # d'expédition:

#### Invoice details / Détails de la facture

| Description  | Quantity<br>/<br>Quantité | Unit<br>price /<br>Prix à<br>la<br>pièce | Discount<br>/ Remise | Federal tax / Taxe fédérale [GST/HST/TPS/TVH] | Provincial tax / Taxe provinciale  [PST/RST/QST/TVP/TVD/TVQ] | Item subtotal /<br>Sous-total de<br>l'article |
|--|---------------------------|--|----------------------|---|--|---|
| Poly Voyager Free 60+ True Wireless Earbuds (Plantronics) - Noise-Canceling Mics for Clear Calls - ANC - Smart Charge Case w/Touch Controls-Works w/iPhone, Android, PC/Mac, Zoom, Teams-Amazon Exclusive / Poly Voyager Free 60+ True Wireless Earbuds (Plantronics) – Micros antibruit pour des appels clairs – ANC – Étui de charge intelligent avec commandes tactiles – Fonctionne avec iPhone, Android, ASIN: B0BQ1DJMV8 | 1                         | \$281.80                                 | \$0.00               | \$14.09                                       | \$19.73  | \$315.62                                      |
| Shipping charges / Frais d'expédition  EnvironmentalHandlingFee  |                           | \$0.00<br>\$0.35                         | \$0.00<br>\$0.00     | \$0.00<br>\$0.02                              | \$0.00<br>\$0.02   | \$0.00<br>\$0.39                              |

Invoice subtotal / Total partiel de la facture

\$316.01

Fiscal 2025/2026

Period: Quarter 1 - Apr. 1, 2025 to Jun. 30, 2025

| Member Name:            | Bhangu, Harman                         | <u>—</u>    |               |
|-------------------------|--|-------------|---------------|
| Expense Category:       | Travel                                 |             |               |
|                         |  | <u>Note</u> | <u>Amount</u> |
| Cumulative Balance at   | End of Prior Reporting Period:         | Note 1      | \$0.00        |
| Add: Total Amount of    | Receipts for Current Reporting Period: | Note 2      | \$235.62      |
| Balance at End of Curre | ent Reporting Period:                  | Note 3      | \$235.62      |

#### Note 1

| Note 2 | This amount repres | sents the | e total amoi | unt of re | eceipts | recorded for th | ıis |
|--------|--------------------|-----------|--------------|-----------|---------|-----------------|-----|
|        |                    |           |              |           |         |                 |     |

disclosure expense category in the current reporting period from

Apr. 1, 2025 to Jun. 30, 2025

Note 3 This amount represents the sum of the Q4 ending balance plus the Q1

scanned receipts total above. This amount also equals the Q1 disclosure

report for the period from

Apr. 1, 2025 to Jun. 30, 2025

**Note 4** This disclosure expense category consists of the following accounts:

3485 In-Constituency Staff Travel 3486 Out-of-Constituency Staff Travel

-

-

-

-

-



# **Constituency Assistant Mileage Reimbursement Form**

| MLA             | Bhangu, Harman MLA                      |                       |  |  |  |  |
|-----------------|---|-----------------------|--|--|--|--|
| Expense Account | 8286 - Out-of-Constituency Staff Travel |                       |  |  |  |  |
| Payee Name      |   | Last Name, First Name |  |  |  |  |
| Payee Address   |   |                       |  |  |  |  |
| Invoice Number  | MI-052125-JL                            |                       |  |  |  |  |

| Rate Per Kilometer  | \$0.63                  |  |  |
|---------------------|-------------------------|--|--|
| For Period          | From 5/21/25 to 5/21/25 |  |  |
| Total Kilometers    | 52.00                   |  |  |
| Total Reimbursement | \$32.76                 |  |  |

| Date (YYYY/MM/DD) | Starting Location | Destination           | Description/Notes            | Km    | Reimbursement |
|-------------------|-------------------|-----------------------|------------------------------|-------|---------------|
| May 21, 2025      | Home              | UFV Chilliwack Campus | Agritech conference with MLA | 52 \$ | 32.76         |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    |               |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    |               |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | \$    | -             |
|                   |                   |                       |                              | 52    | \$32.76       |

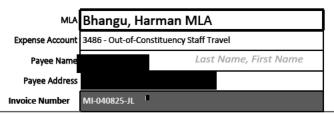
Note 1: Mileage between home and work (constituency office or nearby event) should not be claimed on this form

Note 2: If a CA normally works at one constituency office yet has to travel to a second constituency office, the CA

can claim the distance from their home to the second constituency office



# Constituency Assistant Mileage Reimbursement Form



| Rate Per Kilometer  | \$0.63                |
|---------------------|-----------------------|
| For Period          | From 4/8/25 to 4/8/25 |
| Total Kilometers    | 80.00                 |
| Total Reimbursement | \$50.40               |

| Date (YYYY/MM/DD) | Starting Location | Destination          | Description/Notes              | Km    | Reimbursement |
|-------------------|-------------------|----------------------|--------------------------------|-------|---------------|
| April 8, 2025     | Home              | Chief Sepass Theatre | SASSY Awards in lieu of Harman | 80 \$ | 50.40         |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | \$    | -             |
|                   |                   |                      |                                | 80    | \$50.40       |

Note 1: Mileage between home and work (constituency office or nearby event) should not be claimed on this form Note 2: If a CA normally works at one constituency office yet has to travel to a second constituency office, the CA can claim the distance from their home to the second constituency office



# **Constituency Assistant Mileage Reimbursement Form**

| MIA Bhangu, Harman MLA |   |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|
| Expense Account        | 8286 - Out-of-Constituency Staff Travel |  |  |  |  |  |
| Payee Nam              | Last Name, First Name                   |  |  |  |  |  |
| Payee Address          |   |  |  |  |  |  |
| Invoice Number         | MI-061725-JL                            |  |  |  |  |  |

| Rate Per Kilometer  | \$0.63                 |
|---------------------|------------------------|
| For Period          | From 6/7/25 to 6/17/25 |
| Total Kilometers    | 242.00                 |
| Total Reimbursement | \$152.46               |

| Date (YYYY/MM/DD) | Starting Location | Destination                    | Description/Notes               | Km  | Reimbursement |
|-------------------|-------------------|--------------------------------|---------------------------------|-----|---------------|
| June 7, 2025      | Home              | 7888 200 Street , Langley Town | Langley Pioneers Lunch          | 82  | \$<br>51.66   |
| June 14, 2025     | Home              | 20441 Grade Crescent, Langley  |                                 | 76  | \$<br>47.88   |
| June 17, 2025     | Home              | 20111 93A Avenue, Langley      | BC Trucking Association Meeting | 84  | \$<br>52.92   |
|                   |                   |                                |                                 |     | \$<br>-       |
|                   |                   |                                |                                 |     | \$            |
|                   |                   |                                |                                 |     | \$<br>-       |
|                   |                   |                                |                                 |     | \$<br>-       |
|                   |                   |                                |                                 |     | \$            |
|                   |                   |                                |                                 |     | \$<br>-       |
|                   |                   |                                |                                 | 242 | \$152.46      |

Note 1: Mileage between home and work (constituency office or nearby event) should not be claimed on this form

Note 2: If a CA normally works at one constituency office yet has to travel to a second constituency office, the CA

can claim the distance from their home to the second constituency office

Fiscal 2025/2026

Period: Quarter 1 - Apr. 1, 2025 to Jun. 30, 2025

| Member Name:             | Bhang   | u, Harmaı   | 1   |             |                |
|--------------------------|---|---|---|-------------|----------------|
| Expense Category:        | Other Office Expe   | nses  |   |             |                |
|                          |   |   |   | <u>Note</u> | <u>Amount</u>  |
| Cumulative Balance at E  | nd of Prior Reporting P   | eriod:  | 1   | Note 1      | \$0.00         |
| Add: Total Amount of Re  | eceipts for Current Rep   | orting Per  | iod:  | Note 2      |                |
| Balance at End of Currer | nt Reporting Period:  |   | ı   | Note 3      |                |
| Note 1                   |   |   |   |             |                |
| Note 2                   | This amount repre disclosure expense Apr. 1, 2025                 |   |   | reporting p |                |
| Note 3                   | This amount repre<br>scanned receipts to<br>report for the perion | otal above  |   | _           | •              |
|                          | Apr. 1, 2025  | to  | Jun. 30, 2  | 025         |                |
| Note 4                   | 3491 C<br>3492 J<br>3493 S  | Miscellane<br>Consultant<br>anitorial/F<br>Security | gory consists of<br>ous Expenses/L<br>s/Contractors<br>Repairs/Mainte | iscenses    | ring accounts: |
|                          |   | Jtilities<br>Cell Phone                             | /Cable  |             |                |
|                          |   |   | pitality fo Staff   | Members     |                |