To: Rob Fleming, MLA 1020 Hillside Ave Victoria, B. C. V8T 2A3



INVOICE

No. 53827

Date: 24-Jan-2018

				* 1	
	Description		Quantity	Unit Price	Amount
	Red Pocket with gold foil		2,000		324.00
	Poster 11 x 11" by 100lb gloss	text in 4c+4c	65		39.00
	Courier		1		45.00
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	PAI				
	We want to the second				
				15 ·	
	· · · · · · · · · · · · · · · · · · ·				
				Sub-total	408.00
(GST#		·	GST	20.40
				PST	
					25.41
				Total	453.81
Prepar	ed by	Received by		Deposit	
				Balance Due	
		,		Dalatice Due	





INVOICE

IN ACCOUNT WITH

(

New Democrat BC Government Caucus East Annex, Parliament Bldgs Victoria BC V8V 1X4

Invoice date: 12/11/2017

Invoice no.: 48614~

JI contact: Authorized by:

Email / phone / fax:

@leg.bc.ca

PUBLICATION DATE	DESCRIPTION	SIZE	AMOUNT
December 1, 2017	To Display Advertisement - Chanukah issue	5 cols x 6 Inch(s)	\$885.00 per insertion
	Page Number(s) 5		
	Thank you for your support - happy holidays!!		
	Note: price includes full colour at a discount		
		SubTotal	\$885.00
	V600533	taxes	\$44.25
	GST No.	TOTAL	\$929.25
	Please make all cheques payable to JEWISH INDEPENDENT		



Expensed \$42.24 per Member

* LEADER'S SHARE-PLEASE JV INDIVIDUAL COS AS PER ATTACHED SPREADSHEET

> JAN 0 4 2018 ANCIAL SERVICES

Richmond, BC

• Tel:

• pgmail.com

INVOICE

To BC Government Caucus

276-R Parliament Buildings,
501 Belleville, Victoria BC

V8V 1X4

Attn

Date .

January 4, 2018 *

Project BC NDP Caucus - Lunar New Year 2018

•	QTY.	UNIT	AMOUNT
Greeting Card	1	\$80.00	\$80.00
FaiChun design and artwork for MLA offices:			,
- Rob Fleming, MLA (1/4 page)	1	\$110.00	\$110.00
- Carole James, MLA (1/4 page)	1	\$110.00	\$110.00
- Lana Popham, MLA (1/4 page)	1	\$110.00	\$110.00
- Mitzi Dean, MLA (1/4 page)	1	\$110.00	\$110.00
- John Horgan, Premier (1 page)	. 1	\$150.00	\$150.00
- Raj Chouhan, MLA (1 page)	1	\$150.00	\$150.00
- Hon. George Chow, MLA (1 page)	1	\$150.00	\$150.00
- Mable Elmore, MLA (1 page)	1 .	\$150.00	\$150.00
- Anne Kang, MLA (1 page)	1	\$150.00	\$150.00
- Hon. Melanie Mark, MLA (1 page)	1	\$150.00	\$150.00
- Bruce Ralston, MLA (1 page)	1 .	\$150.00	\$150.00
- Selina Robinson, MLA (1 page)	1	\$150.00	\$150.00
- Janet Routledge, MLA (1 page)	1	\$150.00	\$150.00

Please make cheque payable to Chi Ho Yeung PREMIENTS PORTION ONLY

PREMIENTS PORTION ONLY

PLEASE JV EACH

CO AS APPROPRIATE

MLA Name	ORG	Service	Acct	\$
Beare, Lisa				\$ 40.00
Begg, Garry				\$ 35.00
Brar, Jagrup				\$ 10.00
Chen, Katrina				\$ 70.00
Chouhan, Raj				\$ 115.00
Dean, Mitzi				\$ 25.00
Eby, David				\$ 50.00
Elmore, Mable				\$ 15.00
Farnworth, Mike				\$ 35.00
Fleming, Rob				\$ 30.00
Heyman, George				\$ 90.00
Horgan, John				\$ 280.00
James, Carole				\$ 40.00
Kahlon, Ravi				\$ 70.00
Kang, Anne				\$ 175.00
Ralston, Bruce				\$ 20.00
Robinson, Selina				\$ 160.00
Routledge, Janet				\$ 120.00
Simpson, Shane				\$ 80.00
NDP Caucus				\$ 525.00
			Total invoice	\$ 1,985.00



From

4.2/Page 1 of 2 (13)

Affinity Bridge Consulting Ltd.

@affinitvbridge.com

710 - 207 West Hastings Street, Vancouver BC, V6B 1H7

Invoice ID 3186

Issue Date 2018/01/02

Due Date 2018/03/15

Summary CMS maintenance for MLA websites

Invoice For BC New Democrat Government Caucus

Room 201, Parliament Buildings Victoria, B.C. V8V 1X4

Item Type	Description	Quantity	Unit Price	Amount
Service	CMS maintenance for MLA websites. Billed at \$75/quarter for each site:	1.00	\$75.00 CAD	\$75.00 CAD
	Mable Elmore			
Service	David Eby	1.00	\$75.00 CAD	\$75.00 CAD
Service	George Heyman	1.00	\$75.00 CAD	\$75.00 CAD
Service	Judy Darcy	1.00	\$75.00 CAD	\$75.00 CAD
Service	Selina Robinson	1.00	: \$75.00 CAD	\$75.00 CAD
Service	Jennifer Rice	1.00	\$75.00 CAD	\$75.00 CAD
Service	Michelle Mungall	1.00	\$75.00 CAD	\$75.00 CAD
Service	Mike Farnworth	1.00	\$75.00 CAD	\$75.00 CAD
Service	Doug Routley	1.00	\$75.00 CAD	\$75.00 CAD
Service	Spencer Chandra Herbert	1.00	\$75.00 CAD	\$75.00 CAD
Service	John Horgan	1.00	\$75.00 CAD	\$75.00 CAD
Service	Bruce Ralston	1.00	\$75.00 CAD	\$75.00 CAD
Service .	Harry Bains	1.00	\$75.00 CAD	\$75.00 CAD
Service	Raj Chouhan	1.00	\$75.00 CAD	\$75.00 CAD
Product	Garry Begg	1.00	\$75.00 CAD	\$75.00 CAD
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Page 2 of 2 4,3/4,3

Service	Melanie Mark	1.00	\$75.00 CAD	\$75.00 CAD
Product	Jagrup Brar	1.00	\$75.00 CAD	\$75.00 CAD
Service	Rob Fleming	1.00	\$75.00 CAD	\$75.00 CAD
Product	George Chow	1.00	\$75.00 CAD	+ GST 3.75
Product	Rick Glumac	1.00	\$75.00 CAD	78.75
Product	Janet Routledge	1.00	\$75.00 CAD	\$75.00 CAD
Product	Mitzi Dean	1.00	\$75.00 CAD	\$75.00 CAD
Product	Rachna Singh	1.00	\$75.00 CAD	\$75.00 CAD
Product	Carole James	1.00	\$75.00 CAD	\$75.00 CAD
Product	Bob D'Eith	0.67	\$75.00 CAD	\$50.25 CAD
Product	Lisa Beare	0.67	\$75.00 CAD	\$50.25 CAD

\$1,900.50 CAD Subtotal , GST (5%) \$95.03 CAD -\$1,995.53 CAU Payments **Amount Due** \$0.00 CAD

Notes	······································		refule a defect for the Control of t
Preferred Payment Method - Preferred Payment Met	paid	by	P. Card
Please make all cheques payable to Affinity Bridge Consulting Ltd.			

Lower Island News Society
Box 311
2750 Quadra street Victoria, British Columbia V8T 4E8 Canada

INVOICE

Invoice No.:

753

Date:

05/12/2017

Ship Date:

Page:

Re: Order No.

Sold to:

Rob Fleming Community Office

Attn: 1020 Hillside Avenue Victoria, BC V8T 2A3

Ship to:

Rob Fleming Community Office

Attn:

1020 Hillside Avenue Victoria, BC V8T 2A3



Business No.:

Quantity	Unit	Description Description	Tax	Unit Price	Amount
1	1	Display ad, pg 10.2 col x 3.25"	·	97.50	97.5
		Subtotal:			97.5
					·
;		·			
					·
					·
		·			
	1				
				ė.	
•					
·		- Musham			
hipped By:	Track	ng Number:		Total Amount	
comment:				Amount Paid	
Sold By:				Amount Owing	97.5



UVic Students Society UVic Students Society PO Box 3035 Victoria, BC V8W 3P3 Canada Tel: (250) 472 - 4317 Fax: (250) 472 - 4851

Number: Page:

Date:

IN000213410

10/01/2018

GST NUMBER

Rob Fleming MLA Victoria-Hillside Sold To: 1020 Hillside Avenue Victoria, BC V8T 2A3

Attn:

Reference - P.O. # **Customer No. Due Date** CINECENTA 09/02/2018

	CINECENTA		09/	02/2018
Cinecenta Calendar ad. Jan/Feb.18 350.		Description/Comments		Amount
		Cinecenta Calendar ad. Jan/Feb.'18		350.00
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\wedge λ -				·
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Remit To:

UVic Students Society Box 3035 Victoria, British Columbia V8W 3P3 Canada

GST

17.50

Subtotal before taxes 350.00 **Total taxes** 17.50 367.50 **Total amount Amount due** 367.50



Sign in

Saanich Voice Online Ltd.

Invoice

Invoice

11117

Due date

7 December, 2017

Invoice total

\$252.00

View details (PDF)



Balance due

\$252.00

Contact Saanich Voice Online Ltd. if you're not sure how to pay this invoice.

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https://connec



ADVERTISING STATEMENT & INVOICE/AFFIDAVIT

Black Press Group Ltd. Box #3600 Abbotsford, B.C. V2S 4P4

ACCOUNT NAME AND ADDRESS

BILLING PERIOD ADVERTISER/CLIENT NAME 01/01/18 - 01/31/18 ROB FLEMING, MLA VICTORIA -

TERMS OF PAYMENT PAGE# INVOICE# 33347882 Net 30 days 1 of 1

ADVERTISER/CLIENT # ACCOUNT NUMBER BILLING DATE 01/31/18

ROB FLEMING, MLA VICTORIA -HILLSIDE COMM OFFICE 1020 HILLSIDE AVE VICTORIA BC V8T 2A3

View your account information and display ad tearsheets at: http://iservices.blackpress.ca/login
Account inquiries: 1-866-850-4463 or ar@blackpress.ca

Please pay balance due GST REGISTRATION No.

SAU SIZE BILLED UNITS TIMES RUN RATE NET:AMOUNT DESCRIPTION - OTHER COMMENTS/CHARGES DATE INVOICE#

BALANCE FORWARD 12/31

91.09

PAID

91.09

OVER 90 DAYS UNAPPLIED AMOUNT TOTAL AMOUNT DUP CURRENT NET AMOUNT DUE 30 DAYS 60 DAYS 91.09

Finance charge on accounts over 30 days is 2% monthly (24% annual) = Invoice/Statement shall be deemed correct unless advised in writing within 30 days of billing date We warrant that the information shown on this invoice correctly describes the advertisement that was inserted in the edition of the publication specified.

PLEASE DETACH AND RETURN STUB WITH YOUR REMITTANCE



33347882	01/31/18	\$ 91.09
ACCOUNT NUMBER	ADVERTISER I	CLIENT NAME
	ROB FLEMING, ML	A VICTORIA -

How to pay your bill:

- m Online using iServices: http://iservices.blackpress.ca/login
- Pre-authorized Payment Plan from your Bank Account,
 please call 1-866-850-4463 or email pad@blackpress.ca
- PC or Telephone banking through your Financial Institution
- m By credit card, please call 1-866-850-4463
- By cheque payable to Black Press Group Ltd.

REMITTO

Black Press Group Ltd. Box #3600 Abbotsford, B.C. V2S 4P4



TC Publication Limited Partnership 2621 Douglas Street, Victoria, BC V8T 4M2 Tel: (250) 380-5234 Fax: (250) 380-5322

MEMO INVOICE

BINLED ACCOUN	NT:NUMBER:	MEMO DATE	PAGE
		02/14/2018	1
ADVERTIE	IMBER	ADVERTISER/CLIENTNAME TO A STATE OF THE STAT	
•		VICTORIA SWAN LAKE - MLA	

VICTORIA SWAN LAKE - MLA ATTN: ROB FLEMING 1020 HILLSIDE AVE VICTORIA, BC V8T 2A3

Times Colonist

Note: This Memo Invoice is for information purposes only. Any changes made to this order may change the final price. An Advertising Invoice and Statement will be produced at the end of the month.

DATE	NEWSPAPER REFERENCE	DESCRIBITION OTHER COMMENTS / CHARGES	SAU SIZE.	TIMES RUN	NET AMOUNT
02/16/2018	Ad #4262236	SB for DH 0011530713 MLA ad	5 x 17	1	•
	Order #1530738	PO: Lunar New			
•		Times Colonist			0.00
•		Ad Space			162.02
		Sub Total			162.02
		HST/GST			8.10
		Total			170.12



Saanich Voice Online

Sign in

INVOICE

INVOICE TO

Victoria-Swan Lake Constituency Office 1020 Hillside Ave Victoria BC V8T 2A3 INVOICE # 11148

DATE 27-03-2018

DUE DATE 26-04-2018

TERMS Net 30

DATE

AD TYPE

PLACEMENT

AMOUNT

01-06-2017

Halfsize AD 1.75" x 1.81"

Running

June 2017 to April 2018, 11 @ \$60.00

660.00

PAID

SUBTOTAL

GST @ 5% TOTAL 660.00 33.00 693.00

BALANCE DUE

\$693.00

TAX SUMMARY

RATE

TAX

NET

GST @ 5%

33.00

660.00

Thanks so much for supporting local media.
We prefer e-transfers for payment. Cheques or credit cards work too.



Thunderbird Press

160 - 11451 Bridgeport Road Richmond BC Canada V6X 1T4

Tel 604 278 3131 Toll Free 1 877 808 2853 Pax 604 278 3424 Emall print@tblrdpress.com www.thunderbirdpress.com

BILL TO

MLA ROB FLEMING 1020 HILLSIDE AVENUE VICTORIA BC V8T 2A3

QUANTITY

DESCRIPTION

SHIP TO

INVOICE NO

CUSTOMER NO

CUSTOMER PO

ACCOUNT REP

DATE

JOB NO

MLA ROB FLEMING VICTORIA - SWAN LAKE 1020 HILLSIDE AVENUE VICTORIA BC V8T 2A3

1605 31-Dec-17

1605

PRICE

20500 NEWSLETTERS FSC STOCK

CERT.#SCS-COC-005601 FSC MIX

\$

2,895.00

275.00





GST COLLECTED 5% PST COLLECTED 7%

ITEMIZED TAX SUMMARY

165.00

221.90

TERMS

Net 30 days from date of Invoice on approved credit Past due invoices are subject to Interest charges of 1.5% per month



The mark of responsible forestry FSC* C013717

3,170.00 SUB-TOTAL \$ 386.90 **TOTAL SALES TAXES** 130.00 FREIGHT LESS-DEPOSIT PAID

TOTAL AMOUNT DUE \$

3,686.90

LEGISLATIVE ASSEMBLY OF B.C.

PARLIAMENT BUILDINGS, ROOM 149 VICTORIA, BC V8V 1X4 TEL # (250) 356-8295

THANK YOU FOR VISITING THE LEGISLATIVE ASSEMBLY OF B.C. WWW.LEG.BC.CA

INVOICE

Sold To **OFFICE**

Address

Postal Code

City

ROB FLEMING

MLA GIFT SHOP

VICTORIA, British Columbia

ROOM 201

: V8V1X4

Station

Date/Time

Invoice #

Home Phone Work Phone

Nov-10-2017 8:31 AM : 49646

: (250)

Cashier 9

Щ.	Qty	Price	Discount	Sold Ext
\parallel				

Stock #	Description	Qty	Price	Discount	Sold Ext
	MLA CHRISTMAS CARD 2017 CUSTOM	10	16.74	-33.50	133.90
			5	SUBTOTAL:	133.90
				GST:	6.70
	·			PST:	9.37
				TOTAL:	149.97
			P.	AYMENTS	
				ACCOUNT:	149.97
				CHANGE:	0.00
	Total Savings: : \$ 33.50				
	Disease submit your chagge made payable to the				

Please submit your cheque made payable to the Legislative Assembly of British Columbia and remit to:

Parliamentary Education Office Room 149, Parliament Buildings Victoria, BC V8V 1X4

or Submit invoice to Financial Services to be processed



RESOURCES

CONTACT US

MEMBERTOGINVOLVED

Become a Member

As a member of the VAC, you become part of a community-wide network of individuals and groups who celebrate and encourage the arts, culture, and heritage within Greater Victoria. With your commitment, the VAC will continue to showcase local arts to thousands of people in our community. Fill out our Membership Application Form to get involved in your local arts community!

Membership Fees

Youth: Under 19 - Free

Individual: 1 Year - \$40

Individual: 2 Years - \$70

Group/Business - \$60

All members receive

- email updates via VAC e-news, including topics like Member News, grants, calls to artists/performers, and around town events;
- promotion and publicity of your arts, cultural events, and activities through our VAC network;
- · access to member-only activities and events;
- low cost rental of equipment including easels, display panels, plinths, and sound systems;
- voting privileges at the Annual General Meeting;
- · help shape and advocate for local arts and culture;

Additional benefits for individuals

- Artist Directory on the website;
- discounts on VAC exhibition spaces and venues;
- reduced entry fees and discounts on VAC events (our annual LOOK Show, workshops, etc.);
- insurance coverage, specific to the arts, at reduced rates to provide liability coverage for studio tours and public events;

Search ...

NEWS

ON NOW AT FORT STREET GALLERY ON NOW AT GVPL CENTRAL BRANCH NOW ON AT MLA CAROLE JAMES' **OFFICE** ON NOW AT GVPL **SAANICH** CENTENNIAL BRANCH ON NOW AT GVPL **BRUCE HUTCHISON BRANCH** ON NOW AT VIC INTERNATIONAL **AIRPORT**

ROB FLEMING 1020 HILLSIDE AVE VICTORIA BC V8T 2A3

Account Information:

Your Account Number

Delivery Schedule: TCDAILY

Start Date: February 07, 2018

Due on receipt.

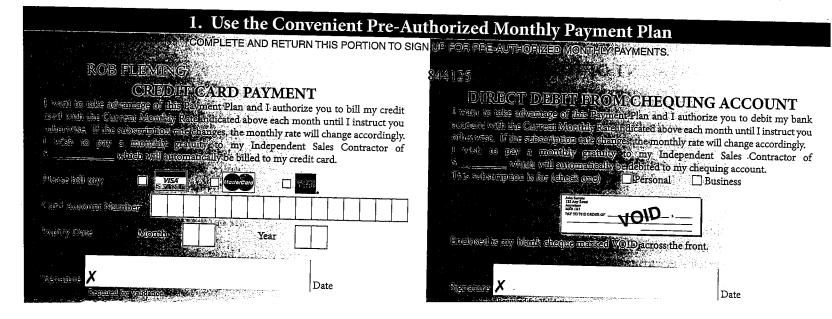
~~~~~ tou. ROB FLEMING 1020 HILLSIDE AVE VICTORIA BC V8T 2A3



**Term Payment Options:** 

| Term     | Basic  |   | GST   |   | Please Pay |
|----------|--------|---|-------|---|------------|
| 1 Year   | 276.00 | + | 13.80 | = | 289.80     |
| 4 Months | 92.00  | + | 4.60  | = | 96.60      |
| 2 Months | 46.00  | + | 2.30  | = | 48.30      |

Your current monthly rate is \$24.15 (\$23.00 + \$1.15 GST)





ROB FLEMING - MLA VICTORIA-SWAN LAKE CONSTITUENCY 1020 HILLSIDE AVE VICTORIA BC V8T 2A3 Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca



Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|                      | ShipTo         | Invoice # | Bill To  | Invoice Date 02/28/2018 |              |
|----------------------|----------------|-----------|----------|-------------------------|--------------|
| Product #            | Description    |           | Quantity | Price/Unit              | Amount Tax   |
| 7777000100           | Letters Mailed |           | 7 EA     | 0.85 /EA                | 5.95 G       |
| Subtotal GST/HST # F |                | 5.000 %   | 5.95     |                         | 5.95<br>0.30 |
| Total (CAD)          |                |           |          | <u></u>                 | 6.25         |





ROB FLEMING - MLA VICTORIA-SWAN LAKE CONSTITUENCY 1020 HILLSIDE AVE VICTORIA BC V8T 2A3 Ministry of Citizens' Services BC Mall Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

| Document Number Date 31-Oct-2017  Customer Number/2nd Reference No. |  |
|---------------------------------------------------------------------|--|
| Customer Number/2nd Reference No.                                   |  |
|                                                                     |  |
| AMOUNT OF PAYMENT A                                                 |  |
| AMOUNT OF PAYMENT \$ 26.40                                          |  |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|             | ShipTo         | Invoice # | ill To   | Invoice Date 10/31/2017 |        |     |
|-------------|----------------|-----------|----------|-------------------------|--------|-----|
| Product #   | Description    | •         | Quantity | Price/Unit              | Amount | Tax |
| 7777000100  | Letters Mailed |           | 4 EA     | 0.83 /EA                | 3.32   | G   |
| Subtotal    |                |           |          | <u> </u>                | 3.32   |     |
| GST/HST #   |                | 5.000 %   | % 3.32   |                         | 0.17   |     |
| Total (CAD) |                | ı         |          |                         | 3.49   |     |





ROB FLEMING - MLA VICTORIA-SWAN LAKE CONSTITUENCY 1020 HILLSIDE AVE VICTORIA BC V8T 2A3

Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

| Invoice  Document Number | Date<br>30-Nov-2017 |
|--------------------------|---------------------|
| Customer Number/2nd /    | Reference No.       |
|                          |                     |
|                          |                     |
| AMOUNT OF PAYMEN         | Т\$                 |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| -                     | ShipTo         | Invoice # | Bill To |      | Invoice Date 11/30/2017 |        |     |
|-----------------------|----------------|-----------|---------|------|-------------------------|--------|-----|
| Product #             | Description    |           | Quar    | tity | Price/Unit              | Amount | Tax |
| 7777000100            | Letters Mailed |           | 8       | EA   | 0.83 /EA                | 6.64   | G   |
| 7777000300            | Flats Mailed   |           | 1       | EA   | 2.63 /EA                | 2.63   | G   |
| Subtotal              |                | 5 000 10  |         |      |                         | 9.27   |     |
| GST/HST # Total (CAD) |                | 5.000 %   | 6       | 9.27 |                         | 9.73   |     |



RATE INCREASES EFFECTIVE JANUARY 15, 2018 LETTERS= \$0.85; FLATS= \$2.68; PACKAGES= \$5.97

Please make cheques payable to **MINISTER OF FINANCE** and remit to: Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria, BC, V8W 9V7 a \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE NOTICE TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.



ROB FLEMING - MLA VICTORIA-SWAN LAKE CONSTITUENCY 1020 HILLSIDE AVE VICTORIA BC V8T 2A3 Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

| Invoice Document Numb |               | an-2018 |
|-----------------------|---------------|---------|
| Customer Number       | er/2nd Refere | nce No. |
|                       |               |         |
|                       |               |         |
|                       |               |         |
| AMOUNT OF PA          | YMENT \$      | 26.40   |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| · ·                | ShipTo         | Invoice # |          | III To |       | nvoice Date 01/31/2018 |               |     |
|--------------------|----------------|-----------|----------|--------|-------|------------------------|---------------|-----|
| Product #          | Description    |           |          | Quar   | tity  | Price/Unit             | Amount        | Tax |
| 7777000100         | Letters Mailed |           |          | 5      | EA    | 0.85 /EA               | 4.25          | G   |
| 7777000100         | Letters Mailed |           |          | 10     | EA    | 0.83 /EA               | 8.30          | G   |
| Subtotal GST/HST # |                | 5.000     | <u>`</u> |        | 12.55 |                        | 12.55<br>0.63 |     |
| Total (CAD)        |                | 3.000     | 70       |        | 12.55 |                        | 13.18         |     |



RATE INCREASES EFFECTIVE JANUARY 15, 2018 LETTERS= \$0.85; FLATS= \$2.68; PACKAGES= \$5.97

Please make cheques payable to MINISTER OF FINANCE and remit to: Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria, BC, V8W 9V7 A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE. NOTICE TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.



ROB FLEMING - MLA VICTORIA-SWAN LAKE CONSTITUENCY 1020 HILLSIDE AVE VICTORIA BC V8T 2A3

Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

| Invoice             |                     |
|---------------------|---------------------|
| Document Number     | Date<br>31-Dec-2017 |
| Customer Number/2nd | Reference No.       |
| AMOUNT OF PAYMEN    | T \$                |
|                     |                     |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

| <del>,</del>          | ShipTo          | Invoice # | Bill То  | nvoice Date 12/31/2017                |                |     |
|-----------------------|-----------------|-----------|----------|---------------------------------------|----------------|-----|
| Product #             | Description     |           | Quantity | Price/Unit                            | Amount         | Tax |
| 7777000100            | Letters Mailed  |           | 136 EA   | 0.83 /EA                              | 112.88         | G   |
| 7777000800            | Packages Mailed |           | 1 EA     | 5.85 /EA                              | 5.85           | G   |
| Subtotal<br>GST/HST # |                 | 5.000 %   | 118.73   |                                       | 118.73<br>5.94 |     |
| Total (CAD)           |                 |           |          | · · · · · · · · · · · · · · · · · · · | 124.67         |     |



RATE INCREASES EFFECTIVE JANUARY 15, 2018 LETTERS= \$0.85; FLATS= \$2.68; PACKAGES= \$5.97

Please make cheques payable to **MINISTER OF FINANCE** and remit to: Queen's Printer, P.O. Box 9451 Stn Prov Govt, Victoria, BC, V8W 9V7

A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE. NOTICE: TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.



ROB FLEMING - MLA VICTORIA-SWAN LAKE CONSTITUENCY 1020 HILLSIDE AVE VICTORIA BC V8T 2A3

Ministry of Citizens' Services BC Mail Plus PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

| Invoice                      |                     |
|------------------------------|---------------------|
|                              | Date<br>31-Dec-2017 |
| Customer Number/2nd / B04264 |                     |
| AMOUNT OF PAYMEN             | Т \$                |
|                              |                     |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|                         | ShipTo                                     | Invoice # | Bill To  | Invoice Date 12/31/2017 |                    |     |
|-------------------------|--------------------------------------------|-----------|----------|-------------------------|--------------------|-----|
| Product #               | Description                                |           | Quantity | Price/Unit              | Amount             | Tax |
| Pos.000010              | MLA ROB FLEMIN -> CHRISTINE RC PO#: 151260 |           | AIL      |                         | 2,397.94           | G   |
| Subtotal<br>GST/HST # R |                                            | 5.000 %   | 2,397.94 |                         | 2,397.94<br>119.90 |     |
| Total (CAD)             |                                            |           |          |                         | 2,517.84           |     |

## Mount Doug Springs

**Customer Invoice** 

104-1505 Admirals Road Victoria, BC V9A 2P8 250 381-2088

Date Invoice #

2017-12-28 171231509

Rob Fleming 1020 Hillside Ave Victoria, BC V8T 2A3

Account #



| Date            | Qty        | Description                 | Rate           | Amount  |
|-----------------|------------|-----------------------------|----------------|---------|
| 2017-04-26      | 1          | 18.9 litre bottle delivered | 7.50           | 7.50T   |
| 2017-07-05      | 1          | 18.9 litre bottle delivered | 7.50           | 7.50T   |
| 2017-08-30      | 1          | 18.9 litre bottle delivered | 7.50           |         |
| 2017-11-08      | 1          | 18.9 litre bottle delivered | 7.50           |         |
| 2017-12-06      | 1          | 18.9 litre bottle delivered | 7.50           | 7.50T   |
|                 |            |                             |                |         |
| Emailed Decembe | er 28 2017 | Subtotal                    |                | \$37.50 |
| L               |            | Sales Tax                   | Total Tax 0.00 |         |
|                 |            | Total                       |                | \$37.50 |

# Monk Office

INVOICE

Remit to:

800 Viewfield Road, Victoria, B.C. V9A 4V1 250.384.0565 or TF 1.800.735.3433 Accounting 250.414.3359

F 250.384.2553 or TFX 1.888.835.3955 www.monk.ca

ROUTE: 3

ACC #:

BILL TO:MLA ROB FLEMING 1020 HILLSIDE AVE VICTORIA, BC V8T 2A3

CANADA

SHIP TO:MLA ROB FLEMING
1020 HILLSIDE AVE
VICTORIA, BC V8T 2A3
CANADA

0001

ORDERED BY :

ATTENTION TO:

Special Instructions :

| Invoice No | Invoice Date | Purcha | se Order No. | Cost Centre      | Sales   | Order      | Order     | Date      |           |       | Page      |
|------------|--------------|--------|--------------|------------------|---------|------------|-----------|-----------|-----------|-------|-----------|
| 61475919   | 1/22/18      |        |              | 1                | 3178058 | 6-000      | 1/19/     | 18        |           |       | 1         |
| Ordered    | Shipped      | в/о    | Stock No     | . / Description  |         | Basio      | cs No.    |           | Price     | U/M   | Amount    |
| 2          | 2            |        | BICSCSM11BLK |                  |         |            | •         |           | 13.79     | вх    | 27.58     |
|            |              |        | BIC SOFTFEEL | RT BP PENS BLACK |         |            |           |           |           |       |           |
|            |              |        | 12/BOX MEDIU | M POINT          |         |            |           |           |           |       |           |
| 1          | 1            |        | HLR51251     |                  |         |            |           |           | 11.95     | PK    | 11.95     |
|            |              |        |              | RY 80SH LETTER   |         |            |           |           |           |       |           |
|            |              |        | 5/PACK WIDE  | RULED            |         |            |           |           |           |       |           |
| 1          | 1            |        | TRO11305     |                  |         |            |           | ·         | 14.71     | EA    | 14.71     |
|            |              |        | STAMP PAID S | ELF-INKING       |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         | <b>A</b> # |           |           |           |       |           |
|            |              |        |              |                  |         |            | D         |           |           |       | •         |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           |           |           |       |           |
|            |              |        |              |                  |         |            |           | <u> </u>  |           |       |           |
| Subtot     | cal : 54.2   | 4      | Miscellan    |                  | GST :   | 2.72       | PST       | : 3.      | .80 To    | tal : | 60.76     |
|            |              |        |              | Total: #   5     | ;<br>;  |            | RN POLICY |           | www2,monk |       | rn-policy |
|            |              |        | I            |                  | ?<br>}  | INTE       | REST ON O | JERDUE AC | COUNTS:   |       |           |
|            |              |        |              |                  |         | 2 %        | /MONTH AN | 26.8%     | /ANNUM.   |       |           |

GST REGISTRATION NUMBER #

# Monk Office

INVOICE

Remit to:

www.monk.ca

800 Viewfield Road, Victoria, B.C. V9A 4V1 250.384.0565 or TF 1.800.735.3433 Accounting 250.414.3359 F 250.384.2553 or TFX 1.888.835.3955

ROUTE:

ACC #:

BILL TO:MLA ROB FLEMING 1020 HILLSIDE AVE VICTORIA, BC V8T 2A3 CANADA

SHIP TO:MLA ROB FLEMING 1020 HILLSIDE AVE VICTORIA, BC V8T 2A3 CANADA

0001

ORDERED BY :

Special Instructions:

ATTENTION TO:

| Invoice No | Invoice D | ate Purcha | se Order No. | Cost Centre        | Sales   | Order | Order       | Date |                       |       |        | Page |
|------------|-----------|------------|--------------|--------------------|---------|-------|-------------|------|-----------------------|-------|--------|------|
| 61496006   | 3/14/18   |            |              | 1                  | 3178753 | I     | 3/14/       |      |                       |       |        | 1    |
| Ordered    | Shipped   | в/о        |              | . / Description    |         | Basio | es No.      | 1    | Price                 | U/M   | Amount |      |
| 1          |           | 1          | JCI80Q02     |                    |         |       |             |      | 218.49                | EA    |        | .00  |
|            |           |            | CARPET ENDUR | ANCE 6x9 FOREST GN |         |       |             |      |                       |       |        |      |
|            |           |            | RECT 80Q-02  | L5097-24           |         |       |             |      |                       |       |        |      |
| 1          | 1         |            | RVSHCE100    |                    |         |       |             |      | 45.99                 | EA    | 45     | .99  |
|            |           |            | COMPACT CERA | MIC HEATER HCE-100 |         |       |             |      |                       |       |        |      |
|            |           |            | ROYAL SOVERE | IGN 750W/1500W     |         |       |             |      |                       |       |        |      |
| 1          | 1         |            | EHF-AIR      |                    |         |       |             |      | 1.00                  | EA    | 1      | .00  |
|            |           |            | ENVIRONMENTA | L HANDLING FEE CES |         |       |             |      |                       |       |        |      |
|            |           |            | AIR TREATMEN | T APPLIANCE 1.00   |         |       |             |      |                       |       |        |      |
| 2          |           | 2          | LLR29552     |                    |         |       |             |      | 156.39                | EA    |        | .00  |
|            |           |            | HEATER 1500W | OIL 3 SET          |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      |                       |       |        |      |
|            |           |            |              |                    |         |       |             |      | A (A)                 | a E   |        |      |
| Subtot     | al: 46    | . 99       | Miscellane   | eous : .00         | GST :   | 2.35  | PST :       | 3 .  | 29                    |       | 52.6   | 3    |
|            |           |            | '            | Fotal: # \$        |         | 1     | N POLICY    |      | www2.monk.            |       |        |      |
|            |           |            | 1            | .00 #  \$<br># \$  |         | 1     | S: NET 30 D |      | M INVOICE I<br>OUNTS: | DATE. |        |      |
|            |           |            |              | # 2                |         |       | MONTH AND   |      |                       |       |        |      |

# Monk Office

INVOICE

Remit to:

800 Viewfield Road, Victoria, B.C. V9A 4V1 250.384.0565 or TF 1.800.735.3433 Accounting 250.414.3359 F 250.384.2553 or TFX 1.888.835.3955

3 www.monk.ca

ROUTE: 3

ACC #:

BILL TO:MLA ROB FLEMING 1020 HILLSIDE AVE VICTORIA, BC V8T 2A3

CANADA

SHIP TO:MLA ROB FLEMING
1020 HILLSIDE AVE
VICTORIA, BC V8T 2A3
CANADA

0001

ORDERED BY :

Special Instructions :

ATTENTION TO:

| Invoice No | Invoice Da | te Purch | ase Order No. | Cost Centre               | Sales   | Order | Order 1     | Date |              |     |           | Page |
|------------|------------|----------|---------------|---------------------------|---------|-------|-------------|------|--------------|-----|-----------|------|
| 61498453   | 3/21/18    |          |               | 1                         | 3178753 | 8-001 | 3/14/1      | .8   |              |     |           | 1    |
| Ordered    | Shipped    | B/O      |               | . / Description           |         | Basic | s No.       |      |              | U/M | Amoun     |      |
| 1          |            | 1        | JCI80Q02      |                           |         |       |             |      | 218.49       | EA  |           | .00  |
|            |            |          | CARPET ENDUR  | RANCE 6x9 FOREST GN       |         |       |             |      |              |     |           |      |
|            |            |          | RECT 80Q-02   | L5097-24                  |         |       |             |      |              |     | <u> </u>  |      |
| 2          | 2          |          | LLR29552      |                           |         |       |             |      | 156.39       | EA  | 312       | .78  |
|            |            |          | HEATER 1500W  | OIL 3 SET                 |         |       |             |      |              |     |           |      |
|            |            |          | Est. deliver  | B/O 5-8 days              |         |       |             |      |              |     |           |      |
|            |            |          | Your furnitu  | re will be                |         |       |             |      |              |     |           |      |
|            |            |          |               | ı a seperate order.       |         |       |             |      |              |     |           |      |
|            |            |          |               | purposes use this         |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          | order number  | bins -020                 |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      |              |     |           |      |
|            |            |          |               |                           |         |       | _           |      |              |     |           |      |
|            |            |          |               |                           |         |       |             |      | <b>340</b> . |     |           |      |
|            |            |          |               |                           |         |       | 4.2         | It   | N. Strain    |     |           |      |
|            |            |          |               |                           |         | Į.    |             |      | and the      |     |           |      |
| ~ 1        |            |          |               |                           |         |       |             |      |              |     |           |      |
| Subtot     | al : 312.  | 78       | Miscellane    | _ "                       | GST : 1 | 5.64  | PST :       | 21.8 | 9 Tot        | al: | 350.3     | 1    |
| ,          |            |          |               | Total: #  \$<br>.00 #  \$ |         | 1     | N POLICY OF |      | www2.monk.   |     | rn-policy |      |
|            | ı          |          | 1             | .00 #  \$<br># \$         |         |       | EST ON OVER |      |              |     |           |      |

2% /MONTH AND 26.8% /ANNUM.

| WORK ORDER # |
|--------------|
|--------------|



### หยางเรเน - <sub>"</sub>eviiseied เรอง **THOUSANDS OF CASES SOLVED SINCE 1986**

Ministry of Environment Certified & Licensed P.O. BOX 46008, 2642 QUADRA ST. VICTORIA, B.C. V8T 4E0

78 or (250) 891-7378

| (25 <u>0)</u> | 383-73 |
|---------------|--------|
| GST           |        |

| DATE: tel 6th/18 |
|------------------|
| TIME: 2:30pm     |
| WEATHER: Rainy   |
| RE-ENTRY TIME:   |

| G51                                            |                                              |          |               |                                            | 116-6141111 11Wi4:         |                       |            |  |  |
|------------------------------------------------|----------------------------------------------|----------|---------------|--------------------------------------------|----------------------------|-----------------------|------------|--|--|
| CUSTOMER:                                      | oan Lake                                     | MLA      | <b>†</b>      | CUST                                       | OMER: (CO)                 |                       |            |  |  |
| ADDRESS: 10 2                                  | o Hillside                                   |          |               | JOB 4                                      | ADDRESS:                   | _                     |            |  |  |
|                                                | <i>C</i> >                                   |          |               | (If diffe                                  | erent)                     |                       |            |  |  |
| CITY: VICTOR                                   | -ia C 7)                                     |          |               | CITY:                                      |                            |                       | <u> </u>   |  |  |
| POSTAL CODE:                                   |                                              | -        |               | POST                                       | AL CODE:                   | \                     |            |  |  |
| HOME PHONE:                                    |                                              |          |               | JOB S                                      | SITE PHONE: (650           | ) 356-                | <u></u>    |  |  |
| WORK PHONE:                                    |                                              |          |               | EMAII                                      | LADDRESS: ROW              | Flening. M            | LAQ,       |  |  |
|                                                |                                              |          | ·             |                                            |                            | q.Bc.ca               |            |  |  |
| SERVICE FOR                                    | COST OF SERVICE                              | G.S.T    | PLEASE PAY 1  | OTAL                                       | CHQ. / VISA. / MC:#        | AMOUNT PAID           | AMOUNT DUE |  |  |
| Inspection T                                   | \$ 260                                       | 10       | \$ 210        |                                            |                            | Ø                     | \$210      |  |  |
|                                                |                                              |          |               | REDIT                                      | CARD#                      | EXP. DATE             | AUTH. CODE |  |  |
| Air Miles #:                                   |                                              |          |               |                                            |                            |                       |            |  |  |
|                                                |                                              |          | L <del></del> |                                            |                            |                       | <u> </u>   |  |  |
| * WARRANTY SERV                                | /ICE APPLIES TO ZEF                          | RO BALA  | NCE ACCOUNT   | rs onl                                     | .Y.                        |                       |            |  |  |
| Service License No.                            | 3629 Technician: _                           |          |               |                                            | _ Applicator's Licen       | se #: _⊴              |            |  |  |
| PRODUCTS USED:                                 |                                              |          |               |                                            |                            |                       |            |  |  |
| 3610 ULV, # 11540 @                            | 🖻 1.00 - 3.00%, Amt.,                        |          | mi.           | ☐ F                                        | inal, # 25423 @ 0.005%, b  | lock bait, _          | kg.        |  |  |
| Contrac, # 22239 @                             | 0.005%, block bait,                          |          | kg.           | <b>□</b>                                   | (onk Foam, # 25413 @ 0.20  | 00%, Aerosol,         | g.         |  |  |
| Contrac, #30140 @ .0                           | 005%, meal bait,                             | <u> </u> | g.            | Precor, # 21573 @ 30 ml/4L, B & G,L.       |                            |                       |            |  |  |
| ☐ LambdaCy, # 31300                            | @ 0.03%, B & G,                              |          | L.            | <b>□</b> F                                 | Pro Aerosol, # 16282 @ 0.5 | %, Aerosol, _         | g.         |  |  |
| ☐ Dragnet, # 24175 @                           | 0.5% or 1.0%, EC, B & G                      | ,        | L.            | <b></b>                                    | empo 20 WP, # 25673 @ 0.1  | 10% or 0.20%, B & G _ | L.         |  |  |
| Drione, #15255 @ 1.                            | 00%                                          |          | g.            | ☐ Tim-bor, # 24091 @ 15%, 180g/L, B & G,L. |                            |                       |            |  |  |
| Bedlam, # 30075@                               | 0.40%Aerosol,                                |          | g.            |                                            | OX 13, # 30973 @ 5%, Aero  | osol,                 | g.         |  |  |
| NOTES:                                         | pection + So                                 | 24 (     | p (Mice       |                                            | B                          |                       |            |  |  |
| wo toner saw<br>ech Enspected<br>vice evodence | Mausa activi                                 | cte. I   | MONTH AG      | 0                                          |                            | ^                     | al attac   |  |  |
| instance saw                                   | process of cross                             |          | as activit    | ry u                                       | oa a spotted,              | Droppings "           | and of the |  |  |
| ech Enspected                                  | aceas where                                  | - P(00   | ~             | <b>J</b>                                   |                            |                       |            |  |  |
| vice evolunce                                  | wos found                                    |          | ومرامسلية     | ٠. ١                                       | control area               | (                     |            |  |  |
| ech installed                                  | a A Wice                                     | MINI     | P. M. M.      | <b>-</b> 3 "                               | , -,- ,                    |                       |            |  |  |
| leccomend fo                                   | 11 ow up us                                  | sit      | within        | 2 -                                        | 3 weeks                    | _                     | AID        |  |  |
| ·                                              | 1                                            |          |               |                                            |                            |                       | AID        |  |  |
|                                                |                                              | •        |               |                                            |                            | _                     |            |  |  |
|                                                | EQUESTED (CALL / Suestions, please do not he |          |               |                                            | ·                          |                       |            |  |  |
| for here mene with de                          | , paoo ao not n                              |          |               |                                            |                            |                       |            |  |  |

CONTACT: \_

AIR MILES #: \_\_

REFERRED BY: \_

#### Please note:

Shared ads highlighted in hot pink.

February 23, 2018

Invoice # 2018106

Victoria – Swan Lake Community Office, 250-356-5022 / @eleg.bc.ca

INVOICE: for design and production of materials from January 1 to February 23 2018

Dear

Certified Graphic Designer, Society of Graphic Designers of Canada Thank you for the opportunity to work on these materials. Fees reflect design, adjustment of images, provision of PDF proofs, changes, provision of proofs, acquisition of images, provision of final files, as required.

TASK DESCRIPTION

FEE

**Feb** Lunar New Year, TC, 5 MLAs; Req. by AB/MD. New ad: 5.208" x 6.14"; source/acquire background graphics and Year of Dog illustration; adapt to ad size. 2 proofs, final file to AB *Total:* \$100 ÷ 5 = \$20

20.00

GST @ 5%

1.00

**Total Fees and GST** 

\$ 21.00

VOICE

Let me know if you have any questions regarding this invoice or the services supplied, as more detail is available. A pleasure working with you!

Sincerely,

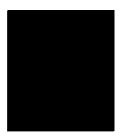
EMAIL

MMDesign.ca



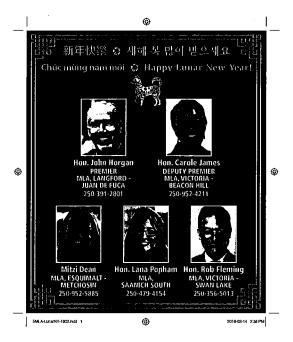
diag

Payment is due on receipt of invoice and can be made by cheque, Interac Transfer or pre-arranged Direct Deposit. Please make cheque payable to



GST #

Ad is shown at a reduced size. Actual size of ad is noted in description in invoice. To keep the invoice file size manageable, the ad is shown in low resolution. If you need a high-resolution version of the ad, please let me know.





December 31, 2017

Invoice # 2017132

Victoria - Swan Lake Community Office, 250-356-5022 / ⊋leg.bc.ca

#### Please note:

This invoice includes fees for your office's share of group ads. For example, if five MLAs agreed to participate in an ad, each of the participating offices is charged 20% (1/5) of the ad's design fee. (Previously, the office requesting the ad was billed for the full design fee, and then dealt with the other offices as they wished.) Please let me know if you have any questions.

FEE

25.00

785.00

39.25

\$824.25

**INVOICE:** for design and production of materials from June 1 to December 31 2017

Dear

TASK DESCRIPTION

Thank you for the opportunity to work on these materials. Fees reflect design, adjustment of Images, provision of PDF proofs, changes, provision of proofs, acquisition of images, provision of final files, as required.

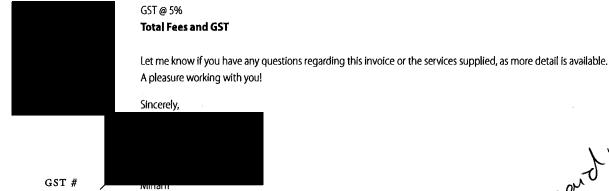
Jun Canada Day, Black Press\* (see sizes below), 5 MLAs, 3 ad sizes. Requested by RS; Total: \$125 ÷ 5 = \$25

Certified Graphic Designer, Society of Graphic Designers of Canada

VOICE



|     | <b>Pride, Black Press* 5 MLAs; Req. by RS; based on CanadaDayAds. Total: \$75 <math>\div</math> 5 = \$15</b> | 15.00  |
|-----|--------------------------------------------------------------------------------------------------------------|--------|
| Jul | BC Day, Black Press*, 5 MLAs: Req: RS; based on CanadaDayAds. Total: \$75 ÷ 5 = \$15                         | 15.00  |
|     | Fringe program, 6.5x4.625" 5 MLAs: Req: JG/CJ; Total: $$50 \div 5 = $10$                                     | 10.00  |
|     | Labour Day, Black Press*, 5 MLAs: Req: RS; based on CanadaDayAds. Total: \$75 ÷ 5 = \$15                     | 15.00  |
|     | <b>Labour Day, TC - 5x10", 5 MLAs:</b> Req: JG/CJ; update 2016 ad. <i>Total: \$50 ÷ 5 = \$10</i>             | 10.00  |
|     | VicDragonBoatFest program, 5x4.75", 5 MLAs: Req: CR/RF; update 2016 ad. Total: \$50 + 5 = \$10               | 10.00  |
| Aug | India Mela program, 6x8", 5 MLAs: Req: SG/LP; update 2016 ad. Total: \$50 + 5 = \$10                         | 10.00  |
|     | Punjabi Mela program, 6x8", 5 MLAs: Req: SG/LP; update India Mela ad. Total: \$25 ÷ 5 = \$5                  | 5.00   |
| Oct | Vic FilmFest program, 7.75x5.063", 5 MLAs: Req: JG/CJ; update 2016 ad. <i>Total: \$50 + 5 = \$10</i>         | 10.00  |
| Nov | Holiday Open House, LIN, 4.9x3.25"; Req. CR; new, includes stock image                                       | 50.00  |
|     | Newsletter (MLA Update), 17x11", fold to 8.5x11"; Req. CR; new                                               | 525.00 |
|     | Remembrance Day, Black Press, 5 MLAs: Req: AB/MD; Update 2016. Total: \$50 ÷ 5 = \$10                        | 10.00  |
| Dec | Holiday Greetings, BP Songbook, 2.2x4.5"; 2 MLAs (CJ+RF): Req: ST/CJ; : Total: \$50 + 2 = \$25               | 25.00  |
|     | Open House poster, 2.2x4.5"; Req: CR; upsize and reconfigure from LIN ad                                     | _50.00 |



Subtotal

Please make cheque payable to

Payment is due on receipt of invoice. Payment can be made by cheque or Interac Transfer.

#### \* Black Press multiple-MLA ad sizes:

| Date   | Occasion           | Victoria News                    | Saanich News                     | Goldstream Gazette               | Sooke Mirror          |
|--------|--------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------|
| 28-Jun | Canada Day - 150th | Feature - 4.33" x 7" ad \$300    | Feature - 4.33" x 7" ad \$350    | Feature - 4.33" x 7" ad \$300    | 4.33" x 7" ad - \$200 |
| 07-Jul | Pride              | Page 1 Banner 10.33" x 2" - \$40 | Page 3 Banner 10.33" x 3" - \$40 | Page 1 Banner 10.33" x 2" - \$40 | 4.33" x 7" ad - \$200 |
| 04-Aug | BC Day             | Page 1 Banner 10.33" x 2" - \$40 | Page 3 Banner 10.33" x 3" - \$40 | Page 3 Banner 10.33" x 3" - \$30 | 4.33" x 7" ad - \$200 |
| 01-Sep | Labour Day         | Page 1 Banner 10.33" x 2" - \$40 | Page 3 Banner 10.33" x 3" - \$40 | Page 3 Banner 10.33" x 3" - \$30 | 4.33" x 7" ad - \$200 |

Victoria – Swan Lake Community Office, 250-356-5022 /

#### Please note:

Shared ads highlighted in hot pink.

INVOICE: for design and production of materials from February 23 to March 28 2018



Certified Graphic Designer, Society of Graphic Designers of Canada

VOICE

**EMAIL** 

MMDesign.ca

Dear

Thank you for the opportunity to work on these materials. Fees reflect design, adjustment of images, provision of PDF proofs, changes, provision of proofs, acquisition of images, provision of final files, as required.

#### TASK DESCRIPTION

FEE

Mar Newsletter; Req. by CR. Update; layout new content, recreate Coffee & Conversation, Subscribe to Newsletter, and Budget 2018 graphics. In latter, illustrations for 4 sections, in newsletter colour palette. Provide proof.
 Make changes/replacements as requested to text, images, captions, graphic, provide new proofs. 5 rounds of proofing. Supply approved file to CR

525.00

JazzFest program ad, 5 MLAs; Requested by AB. New design, finished size:  $4.5 \times 3.625$ ". Create Jazz-like background illustration, layout content, Supply proof as needed, final file to AB. **Total:** \$125 \div 5 = \$25

25.00

**New Bridge Commemoration ad, 3 MLAs;** Req. by SR/CJ. New ad: 5x7"; take photo of new bridge, retouch as needed; layout ad, supply headline; 1 proofs, final file to SR *Total*: \$120 ÷ 3 = \$40

40.00

retouch as needed; layout ad, supply headline; 1 proofs, final file to SR **Total: \$120 + 3 =**Subtotal fees

590.00

GST @ 5%

29.50

**Total Fees and GST** 

\$ 619.50

Let me know if you have any questions regarding this invoice or the services supplied, as more detail is available.

A pleasure working with you!



Sincerely,



GST #

Payment is due on receipt of invoice and can be made by cheque, Interac Transfer or pre-arranged Direct Deposit.
Please make cheque payable to

Ad is shown at a reduced size. Actual size of ad is noted in description in invoice. To keep the invoice file size manageable, the ad is shown in low resolution. If you need a high-resolution version of the ad, please let me know.

