#### Wonderful Windows

#303-5074 201a St Langley BC V3A5M8

778-808-4154

Description

Holiday window paintings

Wonderfulwindows@shaw.ca Www.wonderfulwindows.ca

| Bill To:  | Mla Ladner   |  |
|---|--|--|
|   |  |  |
| the second and the second | on and the name of color of more and reference as once the color of the color of the color of the color of the | والمنافقة والمعارض والمستدون والمستدون والمستدود والمستحول والمستحول والمستحدد والمستدود والمستدود والمستدود |

# Invoice

Invoice No:

13147

Date:

November 25, 2014

Terms:

NET 0

Due Date:

November 25, 2014

Quantity

Rate

Amount

1

\$400.00

\$400.00

PAD
112114
# 881

Total

Paid

**Balance Due** 

\$400.00

\$0.00

\$400.00

Please detach and send with remittance to:

Wonderful Windows #303-5074 201a St

Langley BC V3A5M8 REMITTANCE ADVICE FOR Invoice # 13147 on Nov 25, 2014

Balance Due:

\$400.00

Amount Paid: \_

Received From: Mla Ladner



(http://ladnerbusiness.com)

#### **Business Directory:**

GO

Search by alphabet (http://ladnerbusiness.com/directory.php? key=alphabet) | Search by category (http://ladnerbusiness.com/directory.php)

## Christmas Banquet 2014

Event Name: Christmas Banquet 2014

Event Date: 2014-12-10

Event Time:

The 2014 Christmas Banquet will be our 2nd Annual Denim and Diamonds Banquet!

Wednesday, December 10th at 5:30pm at the Kirkland House Harris Barn. We encourage you to consider utilizing our banquet as your staff Christmas party!

Tickets are on sale now! \$60 + GST and can be purchased from South Coast Casuals: 5028 48th Avenue, Ladner Village.

Cocktails at Dinner at Dancing from

We ask that you please bring a can of food for the food bank and a door prize and we promise we have found a way to award door prizes without disrupting you so many times throughout the evening!

Replay was such a great hit last year that they will be returning as our band again this year! Coast Hotel will be catering.

There will be 50/50 draws and a toonie toss but not silent auction

Proceeds go towards Deltassist and all canned food collected will go to South Delta Food Bank.

Posted By: LBA Administrator

\$ 126.00

#### CONTACT INFO

Ladner Business Association PO Box 15 STN Main Delta, BC V4K 3N5

For information please contact the Ladner Business Association at info@ladnerbusiness.com (mailto:info@ladnerbusiness.com)



#### **NEXT MEETING**

Thursday, December 4, 2014





# DELTA POLICE PIPE BAND 41st Annual Burns Supper

Friday, January 23rd, 2015

Sacred Heart School, 3900 Arthur Drive, Ladner, B.C.

Doors open at \$60.00 Ceremonies at
Highland Dress Invited



# DELTA POLICE PIPE BAND 41st ANNUAL BURNS SUPPER

Friday, January 23rd, 2015

Sacred Heart School, 3900 Arthur Drive, Ladner, B.C.

Doors open a \$60.00 Ceremonies at
Highland Dress Invited

PAID
10|14|14
# 883

\$120.00



Ladner Business Association PO Box 15 STN MAIN Delta BC V4K 3N5

info@ladnerbusiness.com www.ladnerbusiness.com

# The Ladner Business Association is hosting 2 Christmas events for 2014 and we invite all LBA members to participate

2<sup>nd</sup> Annual Christmas Tree Festival – *Thursday, November 27*<sup>th</sup> *in Ladner Village* A family-oriented event that includes cookie decorating, kids crafts, hot chocolate, a musical performance, Santa's arrival & the Christmas Tree lighting.

This event will also feature a gingerbread creation contest among LBA members. See the included poster for details.

Annual Santa's Breakfast – Saturday, December 6<sup>th</sup> at Ladner Community Center
The incredible pancake breakfast served by VIP's from the community and featuring face painting, a singer/storyteller, the arrival of Santa in a police cruiser and of course, photos with Santa. Last year, over 450 breakfasts were served, bringing many young families to the Ladner Business area.

In an attempt to promote both the of LBA Christmas events and to offer our sponsors as much exposure as possible, we have consolidated the sponsorship of the Christmas Tree Festival and Santa's breakfast into one opportunity. Enclosed you will find the benefits of each sponsorship level to help you determine how you would like to participate this year.

For those who have previously sponsored Santa's breakfast with a decoration at the community center, you can renew your decoration as a **Snowman** sponsor for \$100. With our other sponsorship levels, your Santa's Breakfast decoration renewal will be incorporated with your sponsorship.

Please complete the form below and submit it, with your cheque to:

LBA Christmas Event Sponsorship c/o LBA, PO Box 15 STN MAIN, Delta BC V4K 3N5

Yours truly,

Christmas Event Liason Ladner Business Association Christmas Events Sponsorship Sponsorship Level: Sugar Plum Sponsor (\$500) Gingerbread Sponsor (\$175) Candy Cane Sponsor (\$250) X Snowman Sponsor (\$100) Enclosed, please find my cheque for \$ 100.00 VICKI HUNTINGTO Business Name (as it will appear on Signage): Phone Number: 604-94 Contact Name: Vicklehuntington. mla@lea.hc.ca Email Address: Please forward cheque to: LBA Christmas Event Sponsorship, PO Box 15 STN MAIN, Delta, BC V4K 3N5 Please specify Christmas Event Sponsorship in memo line.



### Invoice

Invoice No. 1893

Invoicing Date:

11/05/2014

Delta Chamber of Commerce 6201 60th Ave Delta, BC V4K 4E2

> Vicki Huntington Vicki Huntington, MLA Delta-South 4805 Delta Street Delta, BC V4K2T7 Canada

Member ID:

Invoice Due:

11/05/2014

| Description  | Qty  | Rate  | Amount |
|--|------|-------|--------|
| After 5 Business Networking Social<br>Coastal Olive Oils<br>November 4, 2014 | 1.00 | 10.00 | 10.00  |
| Goods & Services Tax (GST 5%)  | 1.00 | 0.50  | 0.50   |

Total: Amt Paid: 10.50

Balance Due:

0.00



6310

Organization Name; Primary Billing Person:

Mailing Address:

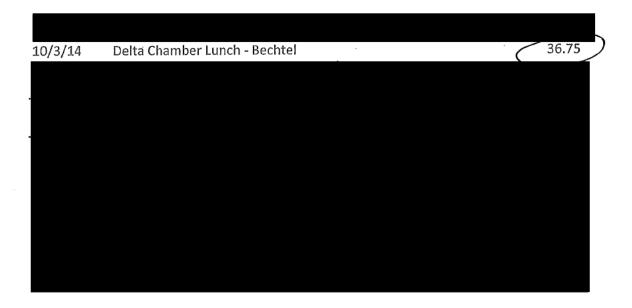
City, State, Zipcode:

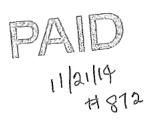
870

| Make cheques paya    | ble to:           |
|----------------------|-------------------|
| Delta Chamber of Co  | ommerce           |
| 6201 60th Ave        |                   |
| Delta, BC V4K 4E2    |                   |
| Convenient online p  | ayment option at: |
| http://www.deltachar | nber.ca/          |
| Charge:              |                   |
| VISA                 | Mastercard        |
| Card No.             | Exp. Date         |
| Signature            | Sec, Code         |

| Vicki Huntington, MLA                   | $\mathbf{\dot{M}}$ ember $\mathbf{ID}$ ; |            |
|---|--|------------|
| Delta-South                             | Invoice:                                 | 1893       |
| 4805 Delta Street                       | Due Date:                                | 11/05/2014 |
| Delta, BC V4K2T7                        | Total Due:                               | 10.50      |
| Canada                                  |  |            |
| Diagna yandiyi addyani Kud sahiidda ana | months a balance                         |            |
| Please verify address and provide cor   | rections nelow:                          |            |

### CIBC VISA CHARGES - SEPTEMBER 2014





#### **CIBC VISA CHARGES - NOVEMBER 2014**

10/27/14 Delta Chamber Lunch - Christmas
110.25
11/6/14 Delta Chamber Hats Off to Excellence
157.50

From:

Sent:

August 28, 2014 4:20 PM

To:

Subject:

FW: Reminder: LBA Membership Renewal

Follow Up Flag:

Flag Status:

Follow up

Flagged

We should probably do this

From: Ladner Bussiness Association [mailto:info@ladnerbusiness.com]

Sent: August 25, 2014 1:01 PM To: Huntington.MLA, Vicki

Subject: Reminder: LBA Membership Renewal

#### Dear LBA Member,

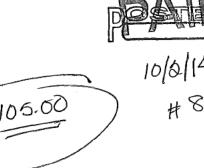
This email is to inform you that your LBA membership is about to expire. Please go to <a href="http://www.ladnerbusiness.com">http://www.ladnerbusiness.com</a> and log in to your Member Login, top right corner of the page and renew.

If you have forgotten your password, there is an option there for 'Forgot Password?'

Once you log in, there will be an option at the top of the page: "Your Membership is about to expire. Please Renew it from here." With a link. Click the link, choose your payment method (and option for Tile Ad) and submit.

Regards,

Executive Assistant Ladner Business Association info@ladnerbusiness.com



### CIBC VISA CHARGES - SEPTEMBER 2014

| 9/30/14 | Province Subscription |  | 31.50 |
|---------|-----------------------|--|-------|
| 9/30/14 | Sun subscription      |  | 31.50 |
|         |                       |  |       |

PAID 11/2/14 #812 #63.00

### **CIBC VISA CHARGES - NOVEMBER 2014**







FAX: 604 731 1474

Please remit to: c/o Vancouver Courier 1574 West 6th Avenue Vancouver, BC V6J 1R2 PH: 604 630 3540 INVOICE

Invoice No. :

DOPD00013376

Date:

08/12/2014

Page:

1

#### Billed to:

VICKI HUNTINGTON, MLA
DELTA SOUTH CONSTITUENCY OFFICE
4805 DELTA STREET
DELTA, BC V4K 2T7

Advertiser:

VICKI HUNTINGTON, MLA



| Client No. | Tearsheets | Salesrep | Terms of Payment |
|------------|------------|----------|------------------|
|            |            |          | Net 30           |

|   | Description   | <br>Rate G                                       | ross [           | Discount     | Net            |
|---|---|--|------------------|--------------|----------------|
| Publication :<br>Title :<br>Ad Size :<br>Section:<br>Reference #:   | Delta Optimist Agriculture Report 3.0000 Col. x 49 Agate Lines AGRP | Issue I<br>P.O. #<br>Job #:<br>Ad # :<br>Color : | R00183<br>242202 | 38909<br>2   |                |
| Page:   | A24 Process Colour ZOOM   |  | 0.00<br>5.00     | 0.00<br>0.00 | 0.00<br>5.00   |
|   | Ad Space  |  | 180.00           | 0.00         | 180.00         |
|   |   | PAID   |                  |              |                |
|   |   | 10/2/14  | SUB TO           | OTAL:        | 185.00         |
|   |   | LOET   | H.S.T./0         |              | 9.25           |
| Terms: O.A.C. Net 30 days. Interest may be charged at a rate of 2% per month (26.8% per annum) on overdue accounts. |   | #801   | P.S.T. :         |              | 0.00           |
|   |   | #801<br>383.25                                   | PAYME            | E TOTAL :    | 194.25<br>0.00 |
| •   |   | 380.00   |                  | TMEŅT :      | 0.00           |
|   | •   |  | AMOU             | NT DUE :     | 194.25         |

H.S.T./G.S.T. Registration No.

.

Client Id. : Telephone : (604) 940-9139

VICKI HUNTINGTON, MLA
DELTA SOUTH CONSTITUENCY OFFICE
4805 DELTA STREET
DELTA, BC V4K 2T7

Invoice No.: DOPD00013376

Date: 08/12/2014

 SUB TOTAL:
 185.00

 H.S.T./G.S.T.:
 9.25

 P.S.T.:
 0.00

 INVOICE TOTAL:
 194.25

 PAYMENT:
 0.00

 ADJUSTMENT:
 0.00

AMOUNT DUE:

194.25



Please remit to: c/o Vancouver Courier 1574 West 6th Avenue Vancouver, BC V6J 1R2 PH: 604 630 3540 FAX: 604 731 1474

INVOICE

Invoice No.:

DOPD00013749

Date:

09/09/2014

Page:

1

#### Billed to:

VICKI HUNTINGTON, MLA DELTA SOUTH CONSTITUENCY OFFICE 4805 DELTA STREET DELTA, BC V4K 2T7

Advertiser:

VICKI HUNTINGTON, MLA

Client No.

Tearsheets

Salesrep

Process Colour

Ad Space

**Terms of Payment** 

Net 30

Description Net Discount

Publication: Delta Optimist

Title: Ad Size: day at the farm

Section:

3.0000 Col. x 49 Agate Lines

Terms: O.A.C. Net 30 days. Interest may be charged at a rate of 2%

Reference #:

FRM

Page:

A16

Rate

09/03/2014

Issue Date: P.O. #:

Job #:

R001855850

0.00

180.00

Ad#: Color: 2461675

Full Process

0.00

0.00

0.00 180.00

SUB TOTAL: H.S.T./G.S.T.:

P.S.T.:

180.00 9.00 0.00

INVOICE TOTAL: PAYMENT: ADJUSTMENT:

189.00 0.00 0.00

AMOUNT DUE:

189.00

H.S.T./G.S.T. Registration No.

DELTA, BC V4K 2T7

Client Id.:

Telephone:

per month (26.8% per annum) on overdue accounts.

VICKI HUNTINGTON, MLA DELTA SOUTH CONSTITUENCY OFFICE 4805 DELTA STREET

Invoice No.: DOPD00013749

Date:

09/09/2014

SUB TOTAL: H.S,T./G.S,T.: P.S.T.:

9.00 0.00

INVOICE TOTAL: PAYMENT:

189.00 0.00 0.00

180.00

AMOUNT DUE:

ADJUSTMENT:

189.00

- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -



Please remit to: c/o Vancouver Courier 1574 West 6th Avenue Vancouver, BC V6J 1R2 PH: 604 630 3540 FAX: 604 731 1474

#### INVOICE

Invoice No. :

DOPD00014355

Date:

10/21/2014

Page:

1

#### Billed to:

VICKI HUNTINGTON, MLA
DELTA SOUTH CONSTITUENCY OFFICE
4805 DELTA STREET
DELTA, BC V4K 2T7

Advertiser:

VICKI HUNTINGTON, MLA

| Client No. | Tearsheets | Salesrep | Terms of Payment |
|------------|------------|----------|------------------|
|            |            |          | Net 30           |

Discount Net Rate Description Issue Date: 10/17/2014 Publication: Delta Optimist P.O. #: Title: People to Know Job#: R001877445 3.0000 Col. x 49 Agate Lines Ad Size: Section: PTK Ad #: 2510790 Full Process Reference #: Color: 0.00 0.00 Process Colour 0.00 Ad Space 295.00 0.00 295.00

PAI

Terms: O.A.C. Net 30 days. Interest may be charged at a rate of 2% per month (26.8% per annum) on overdue accounts.

1/21/19 # 871 

 SUB TOTAL :
 295.00

 H.S.T./G.S.T. :
 14.75

 P.S.T. :
 0.00

 INVOICE TOTAL :
 309.75

 PAYMENT :
 0.00

 ADJUSTMENT :
 0.00

AMOUNT DUE:

309.75

H.S.T./G.S.T. Registration No. :

Client ld. : Telephone :

Date:

Invoice No.: DOPD00014355

10/21/2014

 SUB TOTAL:
 295.00

 H.S.T./G.S.T.:
 14.75

 P.S.T.:
 0.00

 INVOICE TOTAL:
 309.75

 PAYMENT:
 0.00

 ADJUSTMENT:
 0.00

AMOUNT DUE:

309.75

VICKI HUNTINGTON, MLA
DELTA SOUTH CONSTITUENCY OFFICE
4805 DELTA STREET
DELTA, BC V4K 2T7

- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -







Please remit to: c/o Vancouver Courier 1574 West 6th Avenue Vancouver, BC V6J 1R2 PH: 604 630 3540 FAX: 604 731 1474 987.00

### INVOICE

Invoice No.:

DOPD00014656

Date:

11/12/2014

Page:

2

#### Billed to:

VICKI HUNTINGTON, MLA
DELTA SOUTH CONSTITUENCY OFFICE
4805 DELTA STREET
DELTA, BC V4K 2T7

Advertiser:

Net 30

VICKI HUNTINGTON, MLA

Client No. Tearsheets Salesrep Terms of Payment

| Description   | Rate                  | Gross | Discount        | Net    |
|---|-----------------------|-------|-----------------|--------|
|   |                       |       | SUB TOTAL:      | 500.00 |
|   |                       |       | H.S.T./G.S.T.:  | 25.00  |
| T 0 A O N-100 days belong to the control of th | 5.004                 |       | P.S.T. :        | 0.00   |
| Terms: O.A.C. Net 30 days. Interest may be charged at a rate  | 01 2%                 |       | INVOICE TOTAL : | 525,00 |
| per month (26.8% per annum) on overdue accounts.  | SEEDEN AND TO COMPANY |       | PAYMENT:        | 0.00   |
|   |                       |       | ADJUSTMENT:     | 0.00   |
| H.S.T./G.S.T. Registration No. :  | 11/12/14              |       | AMOUNT DUE :    | 525.00 |

Clientid

Client Id. : Telephone :

VICKI HUNTINGTON, MLA
DELTA SOUTH CONSTITUENCY OFFICE
4805 DELTA STREET
DELTA, BC V4K 2T7

Invoice No.: DOPD00014656

Date: 11/12/2014

 SUB TOTAL :
 500.00

 H.S.T./G.S.T. :
 25.00

 P.S.T. :
 0.00

 INVOICE TOTAL :
 525.00

 PAYMENT :
 0.00

 ADJUSTMENT :
 0.00

AMOUNT DUE:

525.00

- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -

5400



Please remit to: c/o Vancouver Courier 1574 West 6th Avenue Vancouver, BC V6J 1R2 PH: 604 630 3540 FAX: 604 731 1474

INVOICE

DOPD00014711 Invoice No.:

Date:

11/18/2014

Page:

1

Billed to:

VICKI HUNTINGTON, MLA **DELTA SOUTH CONSTITUENCY OFFICE** 4805 DELTA STREET DELTA, BC V4K 2T7

Advertiser:

VICKI HUNTINGTON, MLA

Client No. **Tearsheets** Salesrep Terms of Payment Net 30

Process Colour

Ad Space

Description

Publication: Delta Optimist

Title:

An Auxiliary Christmas 3.0000 Col. x 49 Agate Lines

Ad Size: Section:

CFE

Reference #:

Page:

A23

Rate

Gross

Discount

Net

issue Date : 11/12/2014

P.O.#:

Job #: Ad #:

R001892588 2544082

Color:

Full Process

0.00

0.00

145.00

0.00

0.00

145.00

Terms: O.A.C. Net 30 days. Interest may be charged at a rate of 2% per month (26.8% per annum) on overdue accounts.

SUB TOTAL: H.S.T./G.S.T.:

P.S.T.: INVOICE TOTAL:

PAYMENT: ADJUSTMENT: 152.25 0.00 0.00

145.00

7.25

0.00

AMOUNT DUE:

152.25

H.S.T./G.S.T. Registration No.

Client ld.: Telephone:

(604) 940-9139

VICKI HUNTINGTON, MLA DELTA SOUTH CONSTITUENCY OFFICE 4805 DELTA STREET DELTA, BC V4K 2T7

Invoice No.: DOPD00014711

Date:

11/18/2014

SUB TOTAL: H.S.T./G.S.T.: P.S.T.:

145.00 7.25 0.00

152.25

INVOICE TOTAL: PAYMENT: ADJUSTMENT:

0.00 0.00

AMOUNT DUE:

- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -

## **VANCOUVER WELSH MEN'S CHOIR**

Box 2978, Main Post Office Vancouver, British Columbia V6B 3X4

#### INVOICE

Invoice No.:

VH1

Date:

Ship Date:

11/15/2014

Page: Re: Order No.

Sold to:

Huntington, Vicki, MLA

4805 Derlta St. Delta, BC V4K 2T7 Ship to:

Huntington, Vicki, MLA 4805 Derlta St. Delta, BC V4K 2T7

Business No.: Quantity Unit Description Unit Price Tax Amount Advertisement in Concert program Nov 11/14 100.00 Payable on receipt 11/21/14 #878 Shipped By: Tracking Number: Comment: Thank you very much for your support and contribution. **Total Amount** 100.00 Sold By:



## Invoice

Invoice No. 2250

Invoice Date: 11/12/2014

Delta Chamber of Commerce 6201 60th Ave Delta, BC V4K 4E2

> Vicki Huntington Vicki Huntington, MLA Delta-South 4805 Delta Street Delta, BC V4K2T7 Canada

Member ID:

Date Due:

01/01/2015

| Description                      | Qty  | Rate         | Amount |
|----------------------------------|------|--------------|--------|
| Membership Level (1-5 Employees) | 1.00 | 225.00       | 225.00 |
| 01/01/2015 to 12/31/2015         |      |              |        |
| Goods & Services Tax (GST 5%)    | 1.00 | 11.25        | 11.25  |
| 01/01/2015 to 12/31/2015         |      |              |        |
|                                  |      | Total:       | 236.25 |
|                                  |      | Amt Paid:    | 0.00   |
|                                  | . 1  | Salance Due: | 236.25 |

Thank you for sustaining your membership with the Delta Chamber of Commerce. Please process your renewal payments by January 1, 2015.

| Payments can also be completed throu | gh vour Member Profile a | t http://www.deltachamber.ca/members.html. |
|--------------------------------------|--------------------------|--|
| Delta Chamber of Commerce GST #:     |                          | - in 2555                                  |
|                                      |                          | 11/21/14                                   |

| Vicki Huntington, MLA Delta-South 4805 Delta Street Delta, BC V4K2T7 Canada | Member ID: Invoice Number: 2250 Due Date: 01/01/2015 Total Due: 236.25 | Payment Enclosed: Make cheques payable Delta Chamber of Con 6201 60th Ave Delta, BC V4K 4E2 |                   |
|---|--|---|-------------------|
| Please verify address and provide corrections below:                        |  | Convenient online pa<br>http://www.deltacham  | syment option at: |
| Organization Name:  |  | Charge:   |                   |
| Primary Billing Person:   |  | VISA  | Mastercard        |
| Mailing Address:  |  |   |                   |
|   |  | Card No.  | Exp. Date         |
| City, State, Zipcode:   |  | Signature   | Sec. Code         |

# DOLLARAMA

52618-5265 Ladner Trunk Road Delta BC V4K 1W4 GST

| DIET PEPSI       | 4 00 m  |
|------------------|---------|
| Deposit          | 1.00 F  |
| CRF              | 0.05    |
| CERAMIC JG       | 0.03 F  |
| TISSUE DAIX      | 1.25 FP |
| BAG CLIP         | 1.50 FP |
| TISSUE PAPER     | 3,00 FP |
| TTOOUE DADES     | 1.00 FP |
| TISSUE PAPER     | 1.00 FP |
| SOUVENIR CANADA  | 2.00 FP |
| WATER BOTTLE     | 2.50 FP |
| 1.00 ENG EDAY SS |         |
| DECORATION       | 1.00 FP |
| 2 @ 2.50         | 5.00 FP |

| SUBTOTAL<br>GST 5%<br>PST 7% | \$19.33<br>\$0.96  |
|------------------------------|--------------------|
| TOTAL<br>CASH                | \$1.28<br>\$21.57  |
| ROUNDED AMOUNT CHANGE        | \$30.55<br>\$0.02- |
|                              | \$9.00             |

NO EXCHANGE NO RETURN THANK YOU FOR SHOPPING AT DOLLARAMA

## CUSTOMER COPY

2014-08-15 000894 02 0202

4993

WWW.DOLLARAMA.COM



POINT TO POINT PARCEL 1591 MCKENZIE WAY DINT ROBERTS, WA 98281 (360) 945-2520

09-2:-14

U .50

DELTA HOSPITAL AUXILARY THRIFT STORE

#### NO REFUND NO EXCHANGE \*\*\*\*\*

| 10/23/7/ 1<br>100001#UVb  | 0003   |
|---|--|
| X' MAS TXBL HDSE ST PST | 11\$1.75<br>11\$3.50<br>11\$2.00<br>11\$5.00<br>11\$8.00<br>11\$45.00<br>\$65.25<br>\$4.57 |
| DEBIT   | \$69.82  |

save-on-foods #936 Ladner B.C. OWNED AND OPERATED Visit www.saveonfoods.com



\*\*\*\*\*\*\*\*\*\*\* MURE Savings. 10.99 Starbuck 10.99 Starbucks Pods 10.99 Starbucks Pods -10.99 Buy/Get Offer

TRANSACTION RECORD

SLIP # 0002141443 TERM E0936D02 \*\* Purchase \*\* CAD CHIP DEBIT # \*\*\*\*\*\*\* ACCOUNT chequing RESP 001

DATE 09/23/2014 TIME AUTH # 008541 REF # 562001001025

APPL : INTERAC AID: A0000002771010

TVR: 8080008000 TSI: 6800

Approved

BY ENTERING A VERIFIED PIN, CARDHOLDER AGREES TO PAY ISSUER SUCH TOTAL IN ACCORDANCE WITH ISSUER'S AGREEMENT WITH CARDHOLDER

2-55

TSAWWASSEN 1207 - 56th STREET DELTA

Served by:

Member card number: 5772610133 Base Points Points SUBTOTAL 5% GST TOTAL Debit **TENDER** CHANGE \$0.00 Çaşh

NUMBER OF ITEMS

5

Member card number

Original Club Thrifty Foods pts. Points earned this visit

Club Thrifty Foods pts. balance

on your next when you redeem

points \*\*\*\*\*\*\*

MERCHANT ID 040080022072

==== RECEIPT CONTINUED ON BACK. ======

Budget Foods Ladner, BC (604) 946-5450

Date: 08/05/2014 Trans #:10412312230

Time: Register:002

ype:SAL Cashier:102

\*\* Dairy \*\*

DAIRYLAND FAT FREE CREAM

D 1.89 \*\*

\*\* Grocery

Sub-Total:

GST

Total Amount:

Total Amount:

CASH

Total Tendered:

Change:

Items Sold: 4

Thank You for Shopping Budget: Foods Home to Ladner's Warehouse Prices

Open 7 Days Per Week 7am to 6pm

our Dollar Store W/ More Store 155 Tsawwassen, BC V4L 2A6 604-943-5357

#### Sales Recei

Transaction #: 8/18/2014 Date: 5 Cashlier:

54673 ime:

Register #:

Amount UPS CodeDescription \$6.00 060107132837CANADA T SHIRT

> ======= Sub Total \$6.00 GST \$0.30 BC-PST \$0.42 Total

Cash Tendered \$20.00 Change Cash \$13.30 Roundoff Cash (\$0.02)

Total # of Items Purchased

NO CASH REFUNDS EXCHANGE WITHIN 7 DAYS OF PURCHASE IN UNUSED UNE ED CONDITION G51# ???????????



COSTCO #54

9151 BRIDGEPORT ROAD RICHMOND B.C V6X-3L9 MEMBER

| \*\*Besin Bottom of Basket 6 @ 9.99 373400 CADBURY H/CO 59.94 | \*Bottom of Basket Item Count = 6 59.94 5 @ 14.99 99731 PERFECT CUP 297676 STARBUCKS TOTAL NUMBER OF ITEMS SOLD = 74.95 GP 36.99 SUBTOTAL
\*\*\*\* (G)GST 5%
\*\*\*\* (P)PST 7% 171.88 3.75 5.25 TOTAL Cash

ACCT: CHEQUING REFERENCE#: 66230:67-001001 AUTH#: 001338 70/15/ Invoice#: 36561

COSTCO # 54 9151 BRIDGEPORT ROAD RICHMOND.B C V6X-3L9

PURCHASE - INTERAC INTERAC A0000002771010 8080008000 6800 00 APPROVED - IHANK YOU 001

# Office Max®

GRAND&TOY...

## INVOICE

PLEASE REMIT TO

GRAND & TOY PO BOX 5500 DON MILLS ON, M3C 3L5

| PURCHASE ORDER NO.<br>G70161 | SOLD TO PURCHASE ORDER NO. 70161 | TERMS<br>NET 30 DAYS    |
|------------------------------|----------------------------------|-------------------------|
| ATTENTION                    | P.S.T. EXEMPT                    | G&T ORDER NO.<br>208928 |
| INVOICE DATE                 | DUE DATE                         | INVOICE NO.             |
| 11/18/2014                   | 12/18/2014                       | G819873                 |

SOLD TO ACCOUNT NO.

ORIGINAL ORDER NO.
ORIGINAL INVOICE NO.

000000

SHIP TO ACCOUNT NO.

VICKI HUNTINGTON, MLA 4805 DELTA ST DELTA, BC V4K 2T7 VICKI HUNTINGTON, MLA 4805 DELTA ST DELTA, BC V4K 2T7

G.S.T.

Q.S.7

| QTY<br>ORD | OTY<br>SHIP  | QTY<br>BIO                                    |                          |   | REGULAR UNIT  |  | NET UNIT<br>PRICE  |                |                      |
|------------|--|---|--------------------------|---|---|--|--|----------------|----------------------|
| 0)((D)     | 51117  | 1:10  | BX                       | DESCRIPTION<br>02102  | PRIGE<br>4.29   | DISCOUNT   | 4.29   | AMOUNT<br>4.29 | PG                   |
| - 1        | 1  |   | D/                       | LABELS WHT 3/4 ROUND LASR/INK   | 4.20  | 1451   | 4,20   | 7.20           | , ,                  |
|            | 1  | 0   | l<br>BX                  | 199337  | 11.09   | NET  | 11.09  | 11.09          | PG                   |
| 1          | 1  | Ĭ   | 5/1                      | FILE FOLDER IVORY LTR   | 1   |  | 1  | 11.50          | , ,                  |
| 1          | 0  | 1   | EA                       | C430W   | 0.00  | SALE   | 0.00   | 0.00           | 10 miles             |
| 1          | Ĭ  | · i   | ш, ,                     | ECOLOGIX MONTHLY PLANNER  | 3,55  | 0,122  | "  | 1,00           |                      |
|            |  | 0   | PK                       | 59806   | 5.57  | NET  | 5.57   | 5.57           | PO                   |
|            | 1  |   |                          | CAMBRIDGE PERFED PAD  |   |  | - 1  |                |                      |
| 1          | 1  | ō   | PK                       | 99695   | 12.80   | NET  | 12.80  | 12.80          | PG                   |
|            | 1  |   |                          | BUSINESS PAD WIDE RULE LTR  | 1 1   |  |  | 1              |                      |
| 1          | 1  | O   | PK                       | 59804   | 5.57  | NET  | 5.57   | 5,57           | PG                   |
| 1          |  | - 1   |                          | CAMBRIDGE IVORY PERFED PAD  | 1   |  |  | - 1            |                      |
| i          |  | -   |                          | °No partial return, full quantity are   |   | Marie Commence de la California de la Ca |  |                | CONTRACTOR OF STREET |
| - 1        | - 1  |   |                          | returnable  | 1   |  | 1 1  | 1              |                      |
| - 1        | I  | - 1   |                          | within 30 days only.  |   |  | 1  |                |                      |
|            | 1  |   |                          | Acknowledged by: Yvonne Parenteau   |   |  |  |                |                      |
| Ī          |  |   |                          |   |   | SECTION AND SECTION ASSESSMENT   |  |                |                      |
|            |  |   |                          | SUB-TOTAL   |   |  |  | 39.32          |                      |
| Ī          | bili di sul ci consensusi di   | 7.7   | r See broth to deversion | PST TOTAL   |   |  |  | 2.75           | Personance           |
|            | COLUMN TO SERVICE SERV | makanan kanan mententer Kelindrich Kelindrich |                          | GST TOTAL   |   | omelmiki ili isangan dan separat secarah si Silik Milik  | Accusarios incurro entre i PSP MR acressito econistino i el  | 1.97           | LONG-TO MARKAGE      |
|            |  | ,   |                          | HST TOTAL   | AND RESIDENCE OF THE PROPERTY |  | Control of the Contro | 0.00           |                      |
|            |  |   |                          | and distribute province are consecuted abover from the Landausce of stands find of the species as payer candidated abover consecution and |   |  | PLEASE PAY   | 44.04          | )                    |

We appreciate your business!

For account enquiries:

877-595-2670 X

\*TAXES APPLIED P = P.S.T. G = G.S.T. H = H.S.T.

PAYMENT TERMS ARE NET 30 DAYS FROM DATE OF INVOICE. PAST DUE ACCOUNTS ARE SUBJECT TO A LATE PAYMENT CHARGE. OFFICEMAX GRAND & TOY RESERVES THE RIGHT TO WITHHOLD SHIPMENTS TO CUSTOMERS THAT DO NOT MEET THESE TERMS.

*550*0





**Order Details** 

Order: #744626 - Invoiced

View Shipping & Billing Detail

Ship To:

Account Number



VICKI HUNTINGTON, MLA

Delivery Address

4805 DELTA ST

DELTA, V4K2T7

Bill To:

Name

VICKI HUNTINGTON, MLA

4805 DELTA ST DELTA, V4K2T7

Bill my Grand & Toy account

Phone

Name

Email



att PO#

69539

Date:

05/09/2014



Boise X-9 Multi-Use Paper

SFI certified8 1/2" x 11"24 (bfor exceptional 2-sided copying and printing10 pkgs/ctn

Product sku: OX2241

Expected Delivery Date: 2014-09-08

\$6.92

1 CT

Ordered Qty: 1 Shipping Qty: 10 Your Price

\$69.20

Print

Total: \$77.50

Merchandise

\$69.20

MISC: HANDLING:

\$0.00 \$0.00 \$0.00

FREIGHT: FEES: GST/HST:

\$0.00 \$3.46 \$4.84

PST:

Total:

\$77.50

**Delivery Details** 

Proof of Delivery

1

Cart ID

Status

Date:

Received By

Action

View

100

Delivered by G&T Truck

09:13 EST

11/21/14

5500

## **CONSTITUENCY EXPENSES -**

### INVOICE #20 - to November 30, 2014

| Date    | Expense                                 | Supplier  | Total  |
|---------|---|-----------|--------|
| Nov. 22 | Bowls & table cloth for hot choc. Night | Dollarama | 6.72   |
| Nov. 22 | Stamps                                  | Costco    | 684.52 |
| Nov. 22 | Coffee                                  | Costco    | 37.99  |
| Nov. 22 | Wreath for door & poinsettia            | Costco    | 61.92  |
|         |   |           |        |
|         |   |           |        |
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|         |   |           |        |
|         |   | TOTAL     | 791.15 |

Office - Postage 684.52 Office - Stationery Supplies 0.00 Office - Miscellaneous 106.63 Travel 791.15

106.63





# For tree lighting hot choc tables

## DOLLARAMA

5261B-5265 Ladner Trunk Road Delta BC VAK 1VA GST

NO EXCHANGE

NO RETURN
THANK YOU FOR SHOPPING AT DOLLARAMA

CUSTOMER COPY

2014-11-22 000894 01 0201

7519

WWW.DOLLARAMA.COM



COSTCO #54 9151 BRIDGEPORT ROAD RICHMOND, B.C V6X-3L9 12 MEMBER 8 @ 81.49 882014 STAMP 100PK 13813 XMAS (PLANTER 651,92-6 ₹ 19.99 GP | \*\*Besin Bottom of Basket | 297676 STARBUCKS | \*Bottom of Basket Item Count 37.99 = 1 28028 28" WREATH 19,99 GP 18.99 GP SUBTOTAL \*\*\*\* (G)GST 5% \*\*\*\* (P)PST 7% TOTAL ۷F Interac \*\*\*\*\*\*\*\* ACCT: CHEQUING REFERENCE#: 66230872-0010012890 BUTH#: 005343 11/25/14 Involce#: 28876 COSTCO # 54 9151 BRIDGEPORT ROAD RICHMOND.B C V6X-3L9 PURCHASE - INTERAC INTERAC A0000002771010 8080008000 6800 00 APPROVED - THANK YOU 001 AMOUNT: 0054 010 0000000025 0047 \*\*\* CARDHOLDER COPY \*\*\* CHANGE .00 TOTAL NUMBI CASHIER: 2014/11/25 NUMBER OF TIEMS SOLD = 0054 10 0047

GST THANK YUUT

## CIBC VISA CHARGES - SEPTEMBER 2014

9/26/14 Business Depot Direct (Staples)

55.45

PAID 11/21/14 #812

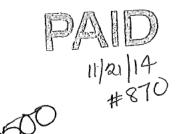
### **CONSTITUENCY EXPENSES -**

## INVOICE #19 - to October 31, 2014

| Date     | Expense                      | Supplier  | Total  |
|----------|------------------------------|-----------|--------|
| Aug. 9   | Paper towel                  | Safeway   | 7.15   |
| Aug. 17  | Calculator & hole punch      | Dollarama | 7.84   |
| Aug. 17  | Drinks                       | Safeway   | 9.43   |
| Aug. 31  | Shredder                     | Costco    | 111.99 |
| Sept. 9  | Creamer                      | Safeway   | 1.89   |
| Sept. 22 | Paper towel and batteries    | Safeway   | 39.57  |
| Sept. 29 | Drinks & cleaning supplies   | Safeway   | 14.86  |
| Oct. 18  | Paper towel and toilet paper | Safeway   | 26.84  |
|          |                              |           |        |
|          |                              |           |        |
|          |                              |           |        |
|          |                              |           |        |
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|          |                              |           |        |
|          |                              |           |        |
|          |                              |           |        |
|          |                              |           |        |
|          |                              | TOTAL     | 219.57 |

Office - Postage Office - Stationery Supplies 7.84 Office - Miscellaneous 211.73 Travel

219.57



#### LEGISLATIVE ASSEMBLY OF B.C.

PARLIAMENT BUILDINGS, ROOM 141 VICTORIA, BC V8V 1X4 TEL # (250) 356-8295 THANK YOU FOR VISITING THE LEGISLATIVE ASSEMBLY OF B.C. WWW.LEG.BC.CA

## Reprint - INVOICE

Sold To OFFICE

City

VICKI HUNTINGTON

Address : ROOM

INDEPENDENT ROOM

VICTORIA, British Columbia

Postal Code : V8V1X4

Station
Date/Time
Invoice #
Home Phone

Work Phone Cashier

Qty

1

4

1

: 1 : Sep-04-2014 : 18070

Price

12.72

12.01

22.34

| Stock # | Description                  |
|---------|------------------------------|
| 1025    | BAG CANVAS                   |
| 1206    | USB DRIVE 8 GB               |
| 1232    | PEN AND PENCIL SET           |
|         | ORDERED BY                   |
|         | FROM MLA HUNTINGTON'S OFFICE |
|         |                              |

SUBTOTAL: 83.10
GST: 4.16
PST: 5.82
TOTAL: 93.08

\*PAYMENTS\* ACCOUNT:

CHANGE:

93.08

Sold Ext

12.72

48.04

22.34

Please submit your cheque made payable to the Legislative Assembly of British Columbia and remit to:

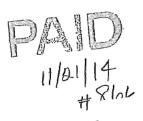
Parliamentary Education Office Room 141, Parliament Buildings Victoria, BC V8V 1X4

5500

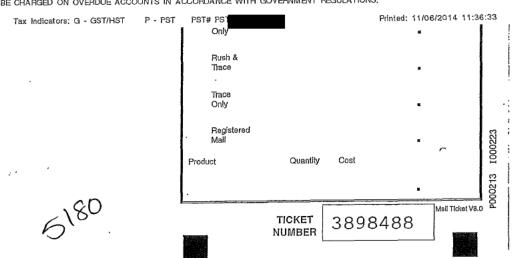




|                    | ShipTo         | Invoice # 933478 | 22 Bill To |      | Invoice Date 10/31/2014 |              |     |
|--------------------|----------------|------------------|------------|------|-------------------------|--------------|-----|
| Product #          | Description    |                  | Quan       | tity | Price/Unit              | Amount       | Tax |
| 7777000100         | Letters Mailed |                  | 9          | EA   | 0.75 /EA                | 6.75         | G   |
| 7777000300         | Flats Mailed   |                  | 1          | EA   | 2,43 /EA                | 2.43         | G   |
| Subtotal GST/HST # |                | 5.000 · %        |            | 9.18 |                         | 9.18<br>0.46 |     |
| Total (CAD)        |                | 3.000 %          |            | 0.10 | ,                       | 9.64         |     |

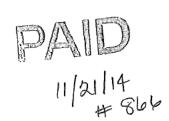


Please make cheques payable to MINISTER OF FINANCE and remit to: Queen's Printer, P.O. Box 9452 Stn Prov Govt, Victoria BC V8W 9V7 A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE, NOTICE: TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.

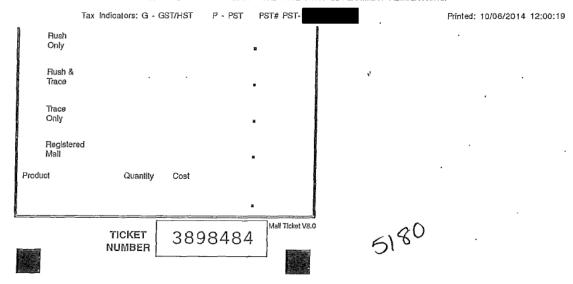




|                       | ShipTo         | Invoice # 9333064 | 12 Bill To | Invoice Date 09/30/201 | 4             |     |
|-----------------------|----------------|-------------------|------------|------------------------|---------------|-----|
| Product #             | Description    |                   | Quantity   | Price/Unit             | Amount        | Тах |
| 7777000100            | Letters Mailed |                   | 15 EA      | 0.75 /EA               | 11.25         | G   |
| 7777000300            | Flats Mailed   |                   | . 2 EA     | 2.43 /EA               | 4.86          | G   |
| Subtotal<br>GST/HST # |                | 5.000 %           | 16.1       | 1                      | 16.11<br>0.81 |     |
| Total (CAD)           |                |                   |            |                        | 16.92         | )   |



Please make cheques payable to MINISTER OF FINANCE and remit to: Queen's Printer, P.O. Box 9452 Stn Prov Govt, Victoria BC V8W 9V7 A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE, NOTICE: TERMS NET 30 DAYS, INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.



|            | ShipTo         | Invoice # 932979 | 33 Bill To |       | Invoice Date 07/31/2014 |        |     |
|------------|----------------|------------------|------------|-------|-------------------------|--------|-----|
| Product #  | Description    |                  | Quar       | tity  | Price/Unit              | Amount | Tax |
| 7777000100 | Letters Mailed |                  | 39         | EΑ    | 0.75 /EA                | 29.25  | G   |
| 7777000300 | Flats Mailed   |                  | 6          | EA    | 2.43 /EA                | 14.58  | G   |
| Subtotal   |                | 5 000 %          |            | 43.83 |                         | 43.83  |     |
| GST/HST #  |                | 5.000 %          |            | 43.83 |                         | 2.19   | )   |

10/2/14

Please make cheques payable to MINISTER OF FINANCE and remit to: Queen's Printer, P.O. Box 9452 Stn Prov Govt, Victoria BQ V8W 9V7 a \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE. NOTICE: TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.

| •                                   |                    | TICKET<br>NUMBER | 367         | 6817          | Mail Ticket V8.0 |      |
|-------------------------------------|--------------------|------------------|-------------|---------------|------------------|------|
|                                     |                    |                  |             | ×             |                  |      |
|                                     | Product            | Quantity         | Cost        |               | .                |      |
|                                     | Registered<br>Mail |                  |             |               |                  |      |
|                                     | Trace<br>Only      |                  |             |               |                  |      |
|                                     | Rush &<br>Trace    |                  |             |               |                  |      |
| Tax Indicators: G - GST/HST P - PST | PST# PST           |                  |             | Printed: 08/0 | 7/2014 12:09     | 9:29 |
| BE CHARGED ON OVERDOE ACCOUNTS IN   | ACCORDANCE WITH    | GOVERNMEN ! HE   | EGULA HONS. |               |                  |      |

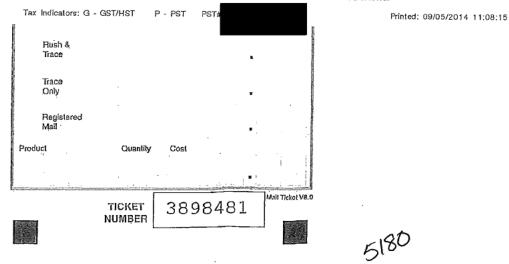
5180



|         | Quantity<br>15 EA<br>1 EA | <b>Price/Unit</b><br>0.75 /EA<br>2.43 /EA | Amount 11.25  | Tax |
|---------|---------------------------|---|---------------|-----|
|         |                           |   |               | G   |
|         | 1 EA                      | 2.43 /EA                                  | 2.43          | _   |
|         |                           |   |               | G   |
| 5.000 % | 13,68                     |   | 13.68         |     |
|         | 5.000 %                   | 5.000 % 13.68                             | 5.000 % 13.68 |     |



Please make cheques payable to MINISTER OF FINANCE and remit to: Queen's Printer, P.O. Box 9452 Stn Prov Govt, Victoria BC V8W 9V7 A \$30 SERVICE FEE WILL BE CHARGED FOR EACH DISHONOURED CHEQUE NOTICE: TERMS NET 30 DAYS. INTEREST WILL BE CHARGED ON OVERDUE ACCOUNTS IN ACCORDANCE WITH GOVERNMENT REGULATIONS.





Bill To:

000166

VICKI HUNTINGTON - MLA DELTA SOUTH CONSTITUENCY 4805 DELTA ST DELTA BC V4K 2T7 BC Mail Plus Tech, Innovation & Citizens` Svcs PO Box 9453 Stn Prov Govt Victoria BC V8W 9V7 Ph:250-952-5102 F:250-952-5117 Email: BCMPACCT@Victoria1.gov.bc.ca

|                       | Date<br>30-Nov-2014 |
|-----------------------|---------------------|
| Customer Number/2nd / | Reference No.       |
|                       |                     |
|                       |                     |
| AMOUNT OF PAYMEN      | Т \$                |

Page 1 of 1

Please keep the bottom portion for your records and return the top portion with your payment

|                       | ShipTo         | Invoice # | 93363055 | Bill To  | Invoice Date 11/30/2014 |               |     |
|-----------------------|----------------|-----------|----------|----------|-------------------------|---------------|-----|
| Product #             | Description    |           |          | Quantity | Price/Unit              | Amount        | Tax |
| 7777000100            | Letters Mailed |           |          | 40 EA    | 0.75 /EA                | 30,00         | G   |
| Subtotal<br>GST/HST # |                | 5.000     | %        | 30.00    |                         | 30.00<br>1.50 |     |
| Total (CAD)           |                |           |          |          |                         | 31.50         | )   |





| Recpt. | Date                   | Expense   |  | TOTAL  |
|--------|------------------------|---|--|--------|
|        |                        |   | +  |        |
| 1      | Aug 05, 2014           | Budget Foods - cream  | \$   | 1.89   |
| 2      | Aug 15, 2014           | Dollarama - Misc - for  | \$   | 19.33  |
| 3      | Aug 18, 2014           | Dollar Store - Misc - for   | \$   | 6.72   |
| 4      | Aug 19, 2014           | Thrifty Foods - cream   | \$   | 2.19   |
| 5      | Aug 23, 2014           | Pt to Pt (charge for parcel delivery - software - to Pt. Roberts) | \$   | 4.03   |
| 6      | Sept. 23, 2014         | Save-on-Foods - Coffee  | \$   | 21.98  |
| 7      | Oct. 15, 2014          | Costco (coffee and hot chocolate for Christmas)                   | \$   | 180.88 |
| 8      | Oct. 23, 2014          | Delta Hospital Thrift Store (Christmas décor)                     | \$   | 69.82  |
|        |                        |   | <u> </u>   |        |
|        |                        |   | -  |        |
|        |                        |   | -  |        |
|        |                        |   | <del>                                     </del> |        |
|        |                        |   |  |        |
|        |                        |   |  |        |
|        |                        |   | \$   | 306.84 |
| Mileag | <u>e &amp; Parking</u> |   |  |        |
|        | Sept 20, 2014          | Moonlight Gala (27)   | \$   | 14.04  |
|        | Oct 21, 2014           | To Fortis LNG and return (66 km)                                  | \$   | 34.32  |
|        |                        |   | \$   | 48.36  |
|        |                        |   | 1  |        |
|        |                        | ·   |  |        |
|        |                        |   |  |        |
|        |                        | TOTAL   | 4  | 355.20 |





Delta BC

## HOURLY RECORD: OFFICE WORK

| Date  | Job      | Hours | Rate     | Total | Signature | Approved |
|-------|----------|-------|----------|-------|-----------|----------|
| Daily | Cleaning | 1/2   | \$17/hr. | \$18  |           |          |
|       | Cleaning | d     | \$11/hr. |       |           |          |
|       | Cleaning |       | \$11/hr. |       |           | -5       |
|       | Cleaning |       | \$11/hr. |       |           |          |
|       | Cleaning |       | \$11/hr. | 90    |           |          |

TOTAL DUE: \$174.00

DATE PAID: Dec. 1614

CHQ. NO.: #886



## HOURLY RECORD: OFFICE WORK

| Date       | Job      | Hours | Rate     | Total | Signature | Approved |  |
|------------|----------|-------|----------|-------|-----------|----------|--|
| Aug 19 p   | Cleaning | 1.5   | \$11/hr. | 16.50 |           |          |  |
| Dept 12014 | Cleaning | 1,5   | \$11/hr. | 16.50 |           |          |  |
|            | Cleaning |       | \$11/hr. |       |           |          |  |
|            | Cleaning |       | \$11/hr. |       |           |          |  |
|            | Cleaning |       | \$11/hr. | 6     |           |          |  |

TOTAL DUE:

DATE PAID:

CHQ. NO.:



## HOURLY RECORD: OFFICE WORK

| Date        | Job             | Hours | Rate     | Total | Signature | Approved |  |
|-------------|-----------------|-------|----------|-------|-----------|----------|--|
| Aug 19 b    | Cleaning<br>814 | 1.5   | \$11/hr. | 16.50 |           |          |  |
| Dept 2/2014 | Cleaning        | 1,5   | \$11/hr. | 16-50 |           |          |  |
|             | Cleaning        |       | \$11/hr. |       |           |          |  |
|             | Cleaning        |       | \$11/hr. |       |           |          |  |
|             | Cleaning        |       | \$11/hr. | 3     |           |          |  |

TOTAL DUE:

DATE PAID:

CHQ. NO.:

# HOURLY RECORD: OFFICE WORK

| Date Job Hours Rate Total Signature App | roved |
|---|-------|
| 0814/14 Cleaning 1,5 \$21/hr. 18        |       |
| 0013/14. Cleaning 1.5 \$11/hr. 18       |       |
| Workho Kleaning 1.5 Station.            |       |
| Cleaning \$11/hr./                      |       |
| Cleaning \$11/hr.                       |       |

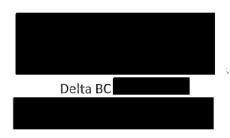
| TOTAL DUE: |         |
|------------|---------|
| DATE PAID: | 1/21/14 |
| CHQ. NO.:  | 876     |



| Date             | Job      | Hours | Rate                          | Total |          |                |
|------------------|----------|-------|-------------------------------|-------|----------|----------------|
| <br>Nov. 25/2014 | Cleaning | /     | . 12<br>\$ <del>11/</del> hr. | 12.00 |          | and the second |
| Dec 16/2014      | Cleaning | 1/2   | \$ <b>1</b> 7/hr.             | 18-00 |          |                |
|                  | Cleaning |       | \$11/hr.                      |       |          |                |
|                  | Cleaning |       | \$11/hr.                      |       |          |                |
|                  | Cleaning |       | \$11/hr.                      | · \   |          |                |
|                  |          | то    | TAL DUE:                      | 300   | \$186.00 |                |

| DATE PAID: | Dec. | 16 | 14 |
|------------|------|----|----|
| CHO. NO.   | #885 |    |    |

JO14



# HOURLY RECORD: OFFICE WORK

| Date       | Job      | Hours | Rate          | Toṭal | Signaturo | Approved |
|------------|----------|-------|---------------|-------|-----------|----------|
| Syst 16/14 | Cleaning | 1.15  | ,<br>\$11/hr. | 1650  |           |          |
|            | Cleaning | 1.5   | \$11/hr.      | 1650  |           |          |
|            | Cleaning |       | \$11/hr.      | ,     |           |          |
|            | Cleaning |       | \$11/hr.      |       | 7         |          |
|            | Cleaning |       | \$11/hr.      | 59/5  |           |          |
|            |          |       | PAL DUE:      | 1-1   | ,         |          |

| B | B. | 12 li | 727 | 1755 |
|---|----|-------|-----|------|

DATE PAID:

10/2/14 # 858

CHQ. NO.:

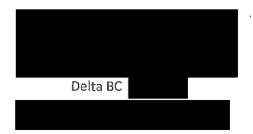
### **HOURLY RECORD: OFFICE WORK**

| Date       | Job      | Hours | Rate     | Total | Signature | Approved |
|------------|----------|-------|----------|-------|-----------|----------|
| Aug 19/14  | Cleaning | [5    | \$11/hr. | 16.50 |           |          |
| Spt 2 Dor4 | Cleaning | 1.5   | \$11/hr. | 16.50 |           |          |
| Sept 30    | Cleaning |       | \$11/hr. |       |           |          |
|            | Cleaning |       | \$11/hr. |       |           |          |
|            | Cleaning |       | \$11/hr. |       |           |          |

готације:

| DATE PAID: |  | <br> |  |  |
|------------|--|------|--|--|
|            |  |      |  |  |

CHQ. NO.:



| Date        | Job      | Hours | Rate              | Total |  |  |
|-------------|----------|-------|-------------------|-------|--|--|
| Dot 14/2014 | Cleaning | 1,5   | 4.12<br>****/hr.  | als   |  |  |
| Oct 28/2014 | Cleaning | 1.5   | \$ 12<br>\$11/hr. | 318   |  |  |
| nor 18/2014 | Cleaning | 1.5   | \$11/hr.          | 18    |  |  |
|             | Cleaning |       | \$11/hr.          |       |  |  |
|             | Cleaning |       | \$11/hr.          | 34    |  |  |
|             |          | TO    | DTAL DUE:         | 91/   |  |  |

DATE PAID: 11/21/14

CHQ. NO.: 875



| Date       | Job       | Hours | Rate          | Total |  |  |
|------------|-----------|-------|---------------|-------|--|--|
| nor 25/    | Shredding | 1.    | ,<br>\$11/hr. | A. I. |  |  |
| Dec-1/2014 | Shredding | 1     | \$11/hr.      | 8//-  |  |  |
| Dec 16/204 | Shredding | /     | \$11/hr.      | //.   |  |  |
|            | Shredding |       | \$11/hr.      |       |  |  |
|            | Shredding |       | \$11/hr.      |       |  |  |

TOTAL DUE

DATE PAID: Dec. 16/14

CHQ. NO.: # # 884

## HOURLY RECORD: OFFICE WORK

| Date            | Job       | Hours | Rate            | Total          | Signature | Approved |  |
|-----------------|-----------|-------|-----------------|----------------|-----------|----------|--|
| Ausan 12 BOM    | Shredding |       | \$11/hr.        |                |           |          |  |
| Augenst 26      |           |       | \$11/hr.        | <b>Q</b> [].   |           |          |  |
| Sept 2/<br>2014 | Shredding |       | \$11/hr.        | ₹ <i>  [</i> . |           |          |  |
| Sept 16/2014    | Shredding |       | \$11/hr.        | 11             |           |          |  |
| Spt 30          | Shredding |       | (\$<br>\$11/hr. |                |           |          |  |
| <u> </u>        |           |       | A               | 55/            |           |          |  |

TOTAL QUE:

DATE PAID:

CHQ. NO.:

10/3/14



| Date       | Job       | Hours                                 | Rate     | Total | Signature | Annroved |
|------------|-----------|---------------------------------------|----------|-------|-----------|----------|
| Del 7/2011 | Shredding | j                                     | \$11/hr. | T     |           |          |
| DA 14/20   | Shredding |                                       | \$11/hr. | 1     |           |          |
| 0424       | Shredding | . (                                   | \$11/hr. | t //  |           |          |
| 1003       | Shredding | · · · · · · · · · · · · · · · · · · · | \$11/hr. |       |           |          |
| 100-18     | Shredding |                                       | \$11/hr. |       |           |          |

TOTAL DUE:

DATE PAID: 11/21/14.

сно. No.: 877

Windows & More Maintenance Ltd 21784 - 3<sup>rd</sup> Ave Langley, BC V2Z 1R8 (604) 534-8830

| M Delta C                                   | ate         | 10/1       | 0/19      | <del>/</del> |
|---|-------------|------------|-----------|--------------|
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| 141 - 7-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3 |             | 14         | LA        |              |
| SOLD BY COD                                 | CHARGE      | ON ACC'T.  | ACC'T. FW | D. REPORTÉ   |
| VENDU PAR C.R.                              | DÉBITER     | ACOMPTE    |           |              |
| (1  |             | ŏ          |           |              |
| 2 Ours/S                                    | ept/l       | OCT.       | 4)        |              |
| 3   | /           | 1/N\       | 20        | , am         |
| 4 WINDOW                                    | CLEAP       | MING       |           |              |
| 5   |             | <b>L</b> x |           | 7            |
| 6   |             | 73         | 02        |              |
| 7   |             |            | 2         | 10           |
| 0   |             |            |           |              |
|   |             | ,          |           |              |
|   |             | */         | / 5       | 10/          |
|   |             | -(-)       | 67        |              |
|   |             |            |           |              |
|   |             |            |           |              |
|   |             |            | -         |              |
| 0 07 14                                     |             |            |           |              |
| 7 TU 1 (15                                  |             |            |           |              |
|   | 11/2/11     | 4          |           | Rediform®    |
|   | 116/11<br>H | 867        | •         | Jeonoma      |
|   |             |            |           |              |

urbanimpact.com

15360 Knox Way Richmond, BC V6V 3A6

Tel 1604 273 0089 Fax 1 604 273 0499 RECEIVED

OCT 3 0 2014

**CUSTOMER NO** INVOICE DATE 10/01/2014 INVOICE NO 332816

Please retain this portion of the invoice for your records.

BILL TO:

VICKI HUNTINGTON MLA 4805 DELTA ST DELTA BC V4K 2T7

SERVICE ADDRESS:

VICKI HUNTINGTON MLA 4805 DELTA ST DELTA BC V4K 2T7

Do you know that on January 1, 2015 Metro Vancouver along with the City of Vancouver will implement a ban on the disposal of food scraps as garbage? Call us about our unique solution. We empty and steam clean every bin, each time it is picked up at your site!

| SERVICE DATE         |                    | TERMS        |       |       | Due Upon Red   | eipt           |
|----------------------|--------------------|--------------|-------|-------|----------------|----------------|
| 0001 - VICKI HUNTING | ON MLA - 4805 DEL  | TAST         |       |       |                |                |
| 10/01/14 - 12/31/14  | Paper Recycling    |              |       |       |                | 103.68         |
| 10/01/14 - 12/31/14  | Mixed Container R  | ecycling     |       |       |                | 0.00           |
|                      | Commodity Surcha   | arge .       |       |       |                | 14.52          |
|                      | Fuel Surcharge     |              |       |       |                | 17.64          |
|                      | Pre-tax Site Charg | es           |       |       |                | 135.84         |
|                      | Goods and Service  | es Tax (GST) |       |       |                | 6.77           |
|                      | Site Total         |              |       |       |                | . 142.61       |
|                      | Pre-tax Current C  | harges       |       |       |                | \$ 135.84      |
|                      | Goods and Service  |              |       |       |                | \$ 6.77        |
|                      | INVOICE AMOUN      |              |       |       | •              | \$ 142.61      |
|                      |                    |              | PA    | 0     |                |                |
|                      |                    |              | 11/2  | H 879 |                |                |
| CURRENT 30 DA        | YS 60 DAYS         | 90+ DAYS     | TOTAL |       | PAYMENT DUE BY | INVOICE AMOUNT |

To receive proper credit please return this portion with your payment. Cheques can be made to Urban Impact.

\$ 142.41

\$ 0.00

| CUSTOMER NO:  | INVOICE DATE | OUTSTANDING ACCT BALANCE |
|---|--------------|--------------------------|
| VICKI HUNTINGTON MLA<br>4805 DELTA ST<br>DELTA BC V4K 2T7 | 10/01/2014   | \$ 142.41                |
|   | INVOICE NO   | CURRENT INVOICE AMOUNT   |
|   | 332816       | \$ 142.61                |

\$ 142.41

\$ 0.00

\$ 0.00

15360 Knox Wdy Richmond, BC V6V 3A6

Tel 1604 273 0089 Fax 1604 273 0499 AMOUNT ENCLOSED 142.61 CHEQUE NO

Upon Receipt

\$ 1.42.61



LADNER VILLAGE HARDWARE 4821 DELTA ST. LADNER, BC. FEL:(604)946-4833

GSI/HST # #001-901 10/24/2014

Inv#:00408965 Trs#:424951

Vicki Huntington

0007

| PLUMBING / HEATING   | \$12.95 | GST |
|--|---------|-----|
| Number entry furnace filter  |         |     |
| PURCHASED SERVICES   | \$25.00 | GST |
| Number entry filter installat  | ion     |     |
| The second and responsibilities of the second second section of the second section of the second second section sectio |         |     |

| _Net_Sales    | \$3795  |
|---------------|---------|
| GST [\$37.95] | \$1.90  |
| PST [\$12.95] | \$0.91  |
| TOTAL SALES   | \$40.76 |

| UB  | TOTAL |  |
|-----|-------|--|
| har | rge   |  |

\$40.76 \$40.76

Item count New customer balance \$40.76

### We Appreciate Your Business

We will be happy to accept your exchange or refund up to 14 days from the date of purchase provided:
The product is in the original unopened packaging accompanied with the sales receipts from the purchase.
No returns on:

finted or spray paint, electrical devices or cut products. Any returns at the sole discretion of Management.

| Think Glob     | al Shop     | Local |
|----------------|-------------|-------|
| ****** CHARGED | TRANSACTION | ***** |
| STGNATURE:     |             |       |



LADNER VILLAGE HARDWARE 4821 DELTA ST. LADNER, BC.

TEL:(604<u>)946-4833</u>

| # GST/HST | |

#001-901 11/27/2014

Inv#:00412633 Trs#:428724

Vicki Huntington Balance:

0007 \$73,23

BAGS GARBAGE GLAD 10PK FIT 7 \$5.95 GSTP

ITEM#: 1975309

| 5 |
|---|
| , |
| ) |
| } |
| ′ |
| ) |

|                                     |        | - |
|-------------------------------------|--------|---|
| SUB TOTAL                           | \$6.67 |   |
| Charge                              | \$6.67 | , |
| THE R. P. LEWIS CO., LANSING, MICH. |        | • |

Item count New customer balance

\$79.90

### We Appreciate Your Business

We will be happy to accept your exchange or refund up to 14 days from the date of purchase provided:

The product is in the original unopened packaging accompanied with the sales receipts from the purchase.

No returns on:

Tinted or spray paint, electrical devices or cut products. Any returns at the sole discretion of Management.

Think Glothal/-/- Stone Local \*\*\*\*\*\*\*\* C
SIGNATURE



LADNER VILLAGE HARDWARE 4821 DELTA ST. LADNER, BC. TEL:(604)946-4833

GST/HST #

#001-901 11/04/2014

Inv#:00410144 Trs#:426159 Vicki Huntington

Vicki Huntington 0007 Balance: \$40.78

BROOM/DUSTPAN LOBBY RUBBERM \$28.99 GSTP ITEM#: 1974053

Net Sales \$28.99 GST [\$28.99] \$1.45 PST [\$26.99] \$2.03

TOTAL SALES

 SUB TOTAL
 \$32.47

 Charge
 \$32.47

\$32.47

Item count 1
New customer balance \$73.23

### We Appreciate Your Business

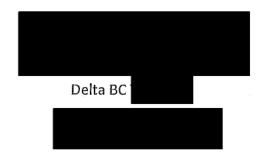
We will be happy to accept your exchange or refund up to 14 days from the date of purchase provided: The product is in the original unopened packaging accompanied with the sales receipts from the purchase.

No returns on:

Tinted or spray paint, electrical devices or cut products. Any returns at the sole discretion of Management.

Think Global -.- Shop Local
\*\*\*\*\*\*\*
SIGNATURE

dd



|   | Date           | Job                           | Hours | Rate             | Total | Signature | Approved |
|---|----------------|-------------------------------|-------|------------------|-------|-----------|----------|
|   | Doc 2/2/4      | Christma<br>Cleaning<br>Conds | 5     | \$14/hr.         | 60    |           |          |
|   | Dec 4/<br>2014 | Cleaning                      | 2     | *12<br>\$11/hr.  | 24    |           |          |
| 2 | Dec 5/2014     | Cleaning                      | 6     | \$12<br>\$11/hr. | *72   |           |          |
|   |                | Cleaning                      |       | \$11/hr.         |       |           |          |
|   |                | Cleaning                      |       | \$11/hr.         |       | (no)      | -        |

TOTAL DUE:

DATE PAID:

CHQ. NO.: #886

## **HOURLY RECORD: OFFICE WORK**

| Date           | Job                         | Hours | Rate                          | Total | Signature | Approved | ] |
|----------------|-----------------------------|-------|-------------------------------|-------|-----------|----------|---|
| Dec 2/2014     | Christne<br>Gards<br>Coucls | 5     | 4 (2<br>\$ <del>11</del> /hr. | \$60. |           |          |   |
| De 4/2014      | Cl <del>earing</del>        | 2     | \$1Q<br>\$≅/hr.               | \$24  |           |          |   |
| Dec 5/<br>2014 | Clearing                    | 6     | 4   2<br>.\$€€/hr.            | § 72. |           |          |   |
|                | Cleaning                    |       | \$11/hr.                      |       |           |          |   |
|                | Cleaning                    |       | \$11/hr.                      |       |           | ·        |   |

TOTAL DUE: 156.00

DATE PAID:

CHQ. NO.: #885